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Image# 202012029337429580

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X   | For Other     | Than An Aut                            | horized (            | Commit                   | tee                                 |                   | Office Use                     | Only                       |  |
|---|---------------|--|----------------------|--------------------------|-------------------------------------|-------------------|--------------------------------|----------------------------|--|
| NAME OF COMMITTEE (in full)   | TYPE OR       | PRINT ▼                                |                      | ple: If typ<br>he lines. | ing, type                           | 12FE4M            | 5                              |                            |  |
| BETTER FUTURE MI  | FUND          |  |                      |                          |                                     |                   |                                |                            | 1  |
|   |               |  |                      |                          |                                     |                   |                                |                            |  |
|   |               |  |                      |                          |                                     |                   |                                |                            |  |
| ADDRESS (number and street)   | C/O BUL       | LDOG COMPLIAN                          | ICE                  |                          |                                     |                   |                                |                            |  |
| Check if different than previously reported. (ACC)  | 138 CON       | NANT STREET 2N                         | ) FLOOR              |                          |                                     | MA                | 01915                          |                            |  |
| 2. FEC IDENTIFICATION N   | UMBER ▼       | CI                                     | TΥ▲                  |                          | ;                                   | STATE 🛦           | Z                              | IP CODE                    | <b>A</b>   |
| C C00725317   |               |  | S THIS<br>REPORT     | ×                        | NEW<br>(N) <b>OR</b>                | AN (A)            | 1ENDED                         |                            |  |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:                                    |               | port Ma                                | 20 (M2)<br>r 20 (M3) |                          | May 20 (M5) Jun 20 (M6) Jul 20 (M7) | Sep               | 20 (M8)<br>20 (M9)<br>20 (M10) | (No Year                   | ov 20 (M11)<br>on-Election<br>ar Only)<br>ec 20 (M12)<br>on-Election<br>ar Only) |
| April 15 Quarterly Report (0  July 15 Quarterly Report (0  October 15 Quarterly Report (0 | Q2)           | 12-Day PRE-Election Report for the:    | Pr                   | rimary (12               | P)                                  | General Special ( | (12G)                          |                            | unoff (12R)  |
| January 31<br>Year-End Report (   |               | Election                               | on on                | M M M                    | D   D /                             | Y   Y   Y   Y   Y |                                | in the<br>State of         |  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)                               | on (d)        | 30-Day  POST-Election  Report for the: | <b>x</b> G           | eneral (30               | G)                                  | Runoff (3         | 10R)                           | Sp                         | ecial (30S)  |
| Termination Report<br>(TER)   | t             | Election                               | on on                | M M M                    | 03                                  | 2020              |                                | in the<br>State of         | MI   |
| 5. Covering Period  | 0 15          |  | Y                    | through                  | 11                                  | 23                | 2020                           |                            |  |
| I certify that I have examined the Type or Print Name of Treasure                         | GÁNTT,        | and to the best of CHARLES, , ,        | my knowle            | edge and                 | belief it is tru                    | ie, correct and   | complete                       | i.                         |  |
| Signature of Treasurer  | NTT, CHARLE   | S, , ,                                 | [E                   | Electronical             | lly Filed]                          | Pate 11           | / 30                           |                            | 2020   |
| NOTE: Submission of false, error  | neous, or inc | omplete information                    | n may subje          | ect the pe               | rson signing th                     | nis Report to th  | ne penalties                   | s of 52 U.:                | S.C. § 30109   |
| Office<br>Use   |               |  |                      |                          |                                     |                   |                                | <b>FORM</b><br>ev. 05/2016 |  |

### SUMMARY PAGE

| OF<br>FEC Form 3X (Rev. 05/2016)  | RECEIPTS AND DISBURSEMENTS  | Page <b>2</b>                     |
|---|---|-----------------------------------|
| Write or Type Committee Name  |   | 5                                 |
| BETTER FUTURE MI FUND   |   |                                   |
| Report Covering the Period: From:   | / DD / YD YD YD Y T   | To: 11 / 23 / 2020                |
| -   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, 2020   |   | 797888.33                         |
| (b) Cash on Hand at  Beginning of Reporting Period  | 781370.20   |                                   |
| (c) Total Receipts (from Line 19)   | 3420200.00  | 12217551.00                       |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)            | 4201570.20  | 13015439.33                       |
| 7. Total Disbursements (from Line 31)   | 4168852.00  | 12982721.13                       |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 32718.20  | 32718.20                          |
| 9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00  |                                   |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)       | 0.00  |                                   |
| This committee has qualified as a multicand   | didate committee. (see FEC FORM 1M)                                     |                                   |
| Fc  | or further information contact:   |                                   |
|   | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |
|   | Toll Free 800-424-9530<br>Local 202-694-1100                            |                                   |

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### BETTER FUTURE MI FUND

|   | 15 2020 T   | o: 11 / 23 / 2020   |
|---|---|---|
| I. Receipts   | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date   |
|   |   |   |
|   |   |   |
| Than Political Committees  (i) Itemized (use Schedule A)      | 3315200.00  | 11912550.00   |
| (ii) Unitemized   | 0.00  | 1.00  |
| (III) TOTAL (add<br>Lines 11(a)(i) and (ii)                   | 3315200.00  | 11912551.00   |
| ) Political Party Committees                                  | 5000.00   | 5000.00   |
| (such as PACs)  | 100000.00   | 300000.00   |
| 11(a)(iii), (b), and (c)) (Carry  Totals to Line 33, page 5)▶ | 3420200.00  | 12217551.00   |
|   | 0.00  | 0.00  |
| I Loans Received  | 0.00  | 0.00  |
|   | 0.00  | 0.00  |
| carry Totals to Line 37, page 5)                              | 0.00  | 0.00  |
|   | 0.00  | 0.00  |
| ther Federal Receipts   |   |   |
| ansfers from Non-Federal and Levin Funds                      | 0.00  | 0.00  |
| (from Schedule H3)  | 0.00  | 0.00  |
| ) Levin Funds (from Schedule H5)                              | 0.00  | 0.00  |
| ) Total Transfers (add 18(a) and 18(b))                       | 0.00  | 0.00  |
|   | ontributions (other than loans) From:  Individuals/Persons Other Than Political Committees  (i) Itemized (use Schedule A) | Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

|                     | II. Disbursements                                 | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---------------------|---|----------------------------|-----------------------------------|--|--|
|                     | g Expenditures: —                                 | Iotal IIIIs Fellou         | Calefluar Tear-TO-Date            |  |  |
|                     | cated Federal/Non-Federal vity (from Schedule H4) |                            |                                   |  |  |
| (i)                 | Federal Share                                     | 0.00                       | 0.00                              |  |  |
|                     |   |                            |                                   |  |  |
| ` '                 | Non-Federal Share                                 | 0.00                       | 0.00                              |  |  |
|                     | er Federal Operating                              | 430192.00                  | 1340797.13                        |  |  |
|                     | endituresal Operating Expenditures                | 430192.00                  | 1340737.13                        |  |  |
|                     | d 21(a)(i), (a)(ii), and (b))▶                    | 430192.00                  | 1340797.13                        |  |  |
|                     | s to Affiliated/Other Party                       | 7                          |                                   |  |  |
| Committe            | ees   | 0.00                       | 0.00                              |  |  |
| Contribu<br>Federal | tions to Candidates/Committees                    |                            |                                   |  |  |
| and Oth             | er Political Committees                           | 0.00                       | 0.00                              |  |  |
|                     | dent Expenditures                                 | 0700000 00                 | 4404400400                        |  |  |
| Coordina            | nedule E) ated Party Expenditures                 | 3738660.00                 | 11641924.00                       |  |  |
| (52 U.S.            | C. § 30116(d))<br>nedule F)                       | 0.00                       | 0.00                              |  |  |
| (435 001            |   | 0.00                       | 0.00                              |  |  |
| Loan Re             | epayments Made                                    | 0.00                       | 0.00                              |  |  |
|                     | <u> </u>  | 4 4                        | 0.00                              |  |  |
| Loans M             | lade  | 0.00                       | 0.00                              |  |  |
|                     | of Contributions To: viduals/Persons Other        | 4 4                        |                                   |  |  |
|                     | n Political Committees                            | 0.00                       | 0.00                              |  |  |
|                     |   |                            |                                   |  |  |
|                     | tical Party Committees                            | 0.00                       | 0.00                              |  |  |
| ` '                 | er Political Committees                           |                            |                                   |  |  |
|                     | ch as PACs)                                       | 0.00                       | 0.00                              |  |  |
| ` '                 | al Contribution Refunds                           |                            |                                   |  |  |
| (auc                | d Lines 28(a), (b), and (c))                      | 0.00                       | 0.00                              |  |  |
| Other Di            | sbursements (Including                            |                            |                                   |  |  |
|                     | leral Donations)                                  | 0.00                       | 0.00                              |  |  |
|                     | _   | 4 4                        | 4 4                               |  |  |
|                     | Election Activity (52 U.S.C. § 30101(20))         |                            |                                   |  |  |
| . ,                 | cated Federal Election Activity                   |                            |                                   |  |  |
|                     | m Schedule H6)                                    |                            |                                   |  |  |
| (I) F               | Federal Share                                     | 0.00                       | 0.00                              |  |  |
| (ii)                | "Levin" Share                                     | 0.00                       | 0.00                              |  |  |
|                     | eral Election Activity Paid                       | 0.00                       | 0.00                              |  |  |
| . ,                 | rely With Federal Funds                           | 0.00                       | 0.00                              |  |  |
|                     | al Federal Election Activity (add                 |                            |                                   |  |  |
| Line                | es 30(a)(i), 30(a)(ii) and 30(b))                 | 0.00                       | 0.00                              |  |  |
|                     |   | 4 4                        | 45 45                             |  |  |
| Total Dis           | sbursements (add Lines 21(c), 22,                 |                            |                                   |  |  |
| 23, 24, 2           | 25, 26, 27, 28(d), 29 and 30(c))                  | 4168852.00                 | 12982721.13                       |  |  |
| <b>-</b>            | L 18:1  | 4 4                        | 4 4                               |  |  |
|                     | deral Disbursements                               |                            |                                   |  |  |
|                     | t Line 21(a)(ii) and Line 30(a)(ii)               |                            |                                   |  |  |
| HOIH LIN            | e 31)   | 4168852.00                 | 12982721.13                       |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

|     | 1 20 1 01111 0X (110V. 00/2010)  |            | i ago 🗸     |  |  |  |  |
|-----|--|------------|-------------|--|--|--|--|
|     | III. Net Contributions/<br>Operating Expenditures                        |            |             |  |  |  |  |
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | 3420200.00 | 12217551.00 |  |  |  |  |
| 34. | Total Contribution Refunds (from Line 28(d))                             | 0.00       | 0.00        |  |  |  |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 3420200.00 | 12217551.00 |  |  |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 430192.00  | 1340797.13  |  |  |  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00       | 0.00        |  |  |  |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)               | 430192.00  | 1340797.13  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |     |  |     |  | PAGE |  | 6  | OF |  | 30 |
|------------------|------------------|-----|--|-----|--|------|--|----|----|--|----|
| (0               | (check only one) |     |  |     |  |      |  |    |    |  |    |
|                  | X                | 11a |  | 11b |  | 11c  |  | 12 |    |  |    |
|                  |                  | 13  |  | 14  |  | 15   |  | 16 |    |  | 17 |

| Any information copied from such Reports an or for commercial purposes, other than using             | d Statements may not be sold or used by an the name and address of any political comm | y person for the purpose of soliciting contributions ittee to solicit contributions from such committee. |
|--|---|--|
| NAME OF COMMITTEE (In Full) BETTER FUTURE MI FUND  |   |  |
| Full Name of Individual (Last, First, Middle BLACK, DAVID, , ,  Mailing Address 1254 WAVE CREST CIRC | , ,   | Date of Receipt  |
| City   | State Zip Code  | Transaction ID : SA11AI.5183   |
| GALLATIN   | TN 37066  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.   | C   | 10000.00   |
| Name of Employer (for Individual) RETIRED  | Occupation (for Individual) RETIRED   | Memo Item  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 10000.00   |  |
| Full Name of Individual (Last, First, Middle BRENNAN, JACOB, O, ,  Mailing Address 59 MT VERNON ST   | Initial) or Full Organization Name  | Date of Receipt  |
| City NORTH READING   | State Zip Code<br>MA 01964  | Transaction ID : SA11AI.5181  Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.   | C   | 1000.00  |
| Name of Employer (for Individual)<br>DOUBLE ELVIS MEDIA  | Occupation (for Individual) OWNER   | Memo Item  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  1000.00   |  |
| Full Name of Individual (Last, First, Middle DESOUZA, CAL, , ,                                       | Initial) or Full Organization Name  | Date of Receipt  |
| Mailing Address 5736 E CACTUS WREN F   | State Zip Code  | 10 20 2020<br>Transaction ID : SA11AL 5188   |
| PARADISE VALLEY  | AZ 85253  | Transaction ID : SA11AI.5188  Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.   | C   | 172200.00  |
| Name of Employer (for Individual) SELF-EMPLOYED  | Occupation (for Individual) REAL ESTATE INVESTOR                                      | Memo Item  |
| Receipt For: Primary General Other (specify)   | Aggregate Year-to-Date ▼  205500.00   |  |
| SUBTOTAL of Receipts This Page (optional)  | )   | 183200.00  |
| TOTAL This Period (last page this line numb  | per only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR              | R LINE | NUMBER | PAGE |     | 7 | OF |  | 30 |    |  |
|------------------|--------|--------|------|-----|---|----|--|----|----|--|
| (check only one) |        |        |      |     |   |    |  |    |    |  |
| ×                | 11a    | 11b    |      | 11c |   | 12 |  |    |    |  |
|                  | 13     | 14     |      | 15  |   | 16 |  |    | 17 |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) BETTER FUTURE MI FUND Full Name of Individual (Last, First, Middle Initial) or Full Organization Name ELLISON, LARRY, , , Date of Receipt Mailing Address 101 YGNACIO VALLEY ROAD 29 2020 City State Zip Code Transaction ID: SA11AI.5187 CA WALNUT CREEK 94596 Amount of Each Receipt this Period FEC ID number of contributing C 1000000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **ORACLE CORPORATION EXECUTIVE CHARIMAN AND CTO** Receipt For: Aggregate Year-to-Date ▼ Primary General 1000000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. FOLEY, WILLIAM, P, , Date of Receipt Mailing Address 1701 VILLAGE CENTER CIRCLE 10 16 2020 City State Zip Code Transaction ID: SA11AI.5193 LAS VEGAS NV 89134 Amount of Each Receipt this Period FEC ID number of contributing 250000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **FIDELITY CHAIRMAN** Receipt For: Aggregate Year-to-Date ▼ Primary General 250000.00 C.

| Other (specify) V   |  | 230000.00              |                                    |  |  |  |  |
|---|--|------------------------|------------------------------------|--|--|--|--|
| Full Name of Individual (Last, First, Middle In HINMAN, ROY, H, , | Date of Receipt                          |                        |                                    |  |  |  |  |
| Mailing Address 100 ARRICOLA AVE                                  | To: .                                    |                        | 10 27 2020                         |  |  |  |  |
| City  | State                                    | Zip Code               | Transaction ID : SA11AI.5190       |  |  |  |  |
| ST AUGUSTINE  | FL                                       | 32080                  | Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.        | С  |                        | 25000.00                           |  |  |  |  |
| Name of Employer (for Individual)                                 | Occup                                    | ation (for Individual) | Memo Item                          |  |  |  |  |
| ISLAND DOCTORS  | MEDIC                                    | CAL DOCTOR             |                                    |  |  |  |  |
| Receipt For:  | Aggregate Ve                             | ear-to-Date ▼          |                                    |  |  |  |  |
| Other (specify)  General  | Primary General Aggregate real-to-bate V |                        |                                    |  |  |  |  |
|   |  |                        | 1275000.00                         |  |  |  |  |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page

| l | FOI              | R LINE | NUMB | PAGE |     | 8 | OF |  | 30 |    |
|---|------------------|--------|------|------|-----|---|----|--|----|----|
| l | (check only one) |        |      |      |     |   |    |  |    |    |
|   | X                | 11a    | 111  |      | 11c |   | 12 |  |    |    |
|   |                  | 13     | 14   |      | 15  |   | 16 |  |    | 17 |

| Any information copied from such Reports and S<br>or for commercial purposes, other than using the       |                     |                                   |  |
|--|---------------------|-----------------------------------|--|
| NAME OF COMMITTEE (In Full) BETTER FUTURE MI FUND  |                     |                                   |  |
| Full Name of Individual (Last, First, Middle In HINMAN, ROY, H, ,  Mailing Address 100 ARRICOLA AVE      | nitial) or Full Org | anization Name                    | Date of Receipt  |
| City   | Ctoto               | Zin Codo                          | 10 30 2020   |
| City<br>ST AUGUSTINE   | State<br>FL         | Zip Code<br>32080                 | Transaction ID : SA11AI.5191  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | C                   |                                   | Amount of Each Receipt this Period 25000.00                      |
| Name of Employer (for Individual) ISLAND DOCTORS   | '                   | ation (for Individual) CAL DOCTOR | Memo Item  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Ye        | ear-to-Date ▼<br>50000.00         |  |
| Full Name of Individual (Last, First, Middle In JONES, MARK, A, ,  Mailing Address 9180 W. GULL LAKE DR. | nitial) or Full Org | anization Name                    | Date of Receipt  |
| City<br>RICHLAND   | State<br>MI         | Zip Code<br>49083                 | Transaction ID : SA11Al.5173  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | С                   |                                   | 5000.00  |
| Name of Employer (for Individual) AMERIFIRST   | Occup<br>FINAN      | nation (for Individual)           | Memo Item  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Ye        | ear-to-Date ▼<br>5000.00          |  |
| Full Name of Individual (Last, First, Middle In MCKINLEY ASSOCIATES INC                                  | nitial) or Full Org | anization Name                    | Date of Receipt  |
| Mailing Address 320 N MAIN STREET  City  | State               | Zip Code                          | 10 19 2020   |
| ANN ARBOR  | MI                  | 48104                             | Transaction ID : SA11AI.5179  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | С                   |                                   | 100000.00  |
| Name of Employer (for Individual)  | Occup               | ation (for Individual)            | Memo Item  |
| Receipt For: Primary General Other (specify)   | Aggregate Ye        | ear-to-Date ▼<br>100000.00        |  |
| SUBTOTAL of Receipts This Page (optional)  |                     | ·····                             | 130000.00  |
| TOTAL This Period (last page this line number  | only)               |                                   |  |

SELF EMPLOYED

Receipt For:

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |     |  |     |  | PAGE |  | 9  | OF |  | 30 |
|------------------|------------------|-----|--|-----|--|------|--|----|----|--|----|
| (0               | (check only one) |     |  |     |  |      |  |    |    |  |    |
|                  | X                | 11a |  | 11b |  | 11c  |  | 12 |    |  |    |
|                  |                  | 13  |  | 14  |  | 15   |  | 16 |    |  | 17 |

or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) BETTER FUTURE MI FUND Full Name of Individual (Last, First, Middle Initial) or Full Organization Name PI HOLDINGS II INC Date of Receipt Mailing Address 148 MILESTONE WAY 2020 20 City State Zip Code Transaction ID: SA11AI.5204 SC **GREENVILLE** 29615 Amount of Each Receipt this Period FEC ID number of contributing C 25000.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 25000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. RANGOS, JOHN, G, , Date of Receipt Mailing Address 701 OSPREY POINT CIRCLE 10 2020 City State Zip Code Transaction ID: SA11AI.5185 **BOCA RATON** FL 33431 Amount of Each Receipt this Period FEC ID number of contributing 25000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| Ri          | eceipt For:  Primary General  Other (specify) ▼   | Aggregate Yea | ar-to-Date ▼<br>25000.00                              |  |
|-------------|---|---------------|---|--|
| C. <u>I</u> | ull Name of Individual (Last, First, Middle Init<br>RYAN, PATRICK, G, ,<br>lailing Address 150 N MICHIGAN AVE STE 2 | 100           |   | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| _C<br>FI    | ity CHICAGO  EC ID number of contributing deral political committee.  | State IL      | Zip Code<br>60601                                     | Amount of Each Receipt this Period  1000000.00               |
| R           | ame of Employer (for Individual)  YAN SPECIALTY GROUP eceipt For: Primary General Other (specify)                   | l .           | tion (for Individual) MAN/CEO ar-to-Date ▼ 1000000.00 | Memo Item  |
|             | STOTAL of Descints This Desc (antique)  |               |   | 1050000.00   |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

**BUSINESSMAN** 

7

TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 10 OF (check only one) **X** 11a 11b 11c 12

30 Use separate schedule(s) for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) BETTER FUTURE MI FUND Full Name of Individual (Last, First, Middle Initial) or Full Organization Name RYAN, PATRICK, G, , Date of Receipt Mailing Address 150 N MICHIGAN AVE STE 2100 2020 City Zip Code State Transaction ID: SA11AI.5200 IL **CHICAGO** 60601 Amount of Each Receipt this Period FEC ID number of contributing C 500000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) RYAN SPECIALTY GROUP CHAIRMAN/CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 1500000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. SPERLING, SCOTT, M, , Date of Receipt Mailing Address 100 FEDERAL ST 10 15 2020 City State Zip Code Transaction ID: SA11AI.5177 **BOSTON** MA 02110 Amount of Each Receipt this Period FEC ID number of contributing 10000.00 federal political committee. Memo Item Name of Employer (for Individual) THOMAS H. LEE PARTNERS Occupation (for Individual) CO-PRESIDENT Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 10000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. TUBERGEN, JERRY, , , Date of Receipt Mailing Address 1911 EGYPT VALLEY NE 10 21 2020 City Zip Code State Transaction ID: SA11AI.5202 MI ADA 49301 Amount of Each Receipt this Period FEC ID number of contributing C 15000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **RDV CORPORATION** CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 115000.00 Other (specify) 525000.00 SUBTOTAL of Receipts This Page (optional).....

7

FOR LINE NUMBER: PAGE 11 OF Use separate schedule(s) (check only one) for each category of the **X** 11a 11b 12 11c Detailed Summary Page

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13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) BETTER FUTURE MI FUND Full Name of Individual (Last, First, Middle Initial) or Full Organization Name VAN ANDEL, AMY, , , Date of Receipt Mailing Address PO BOX 74 20 2020 City Zip Code State Transaction ID: SA11AI.5195 MI ADA 49301 Amount of Each Receipt this Period FEC ID number of contributing C 50000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **HOMEMAKER HOMEMAKER** Receipt For: Aggregate Year-to-Date ▼ Primary General 50000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. VAN ANDEL, STEVE, , , Date of Receipt Mailing Address PO BOX 74 10 2020 City State Zip Code Transaction ID: SA11AI.5197 MI ADA 49301 Amount of Each Receipt this Period FEC ID number of contributing 50000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **AMWAY** CO-CHAIRMAN OF THE BOARD Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ 50000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. WENZEL, TODD, R., Date of Receipt Mailing Address 1505 BALLYBUNION CT. SE 10 31 2020 City Zip Code State Transaction ID: SA11AI.5201 MI **GRAND RAPIDS** 49546 Amount of Each Receipt this Period FEC ID number of contributing C 50000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) TODD WENZEL AUTOMOTIVE CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 60000.00 Other (specify) 150000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

Use separate schedule(s) for each category of the Detailed Summary Page

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| FOF  | 1 LINE  | MOMBER | PAGE | 12  | OF | 30 |    |
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| ×    | 11a     | 11b    |      | 11c | 12 |    |    |
|      | 13      | 14     |      | 15  | 16 |    | 17 |

| or for commercial purposes, other than using the   | Statements may not be sold or used by any pers<br>e name and address of any political committee to              |  |
|--|---|--|
| NAME OF COMMITTEE (In Full) BETTER FUTURE MI FUND  |   |  |
| Full Name of Individual (Last, First, Middle In ZELL, SAMUEL, , , , Mailing Address 2 N RIVERSIDE PLZ  City CHICAGO  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  EQUITY GROUP INVESTMENTS  Receipt For: Primary General Other (specify) | State   Zip Code   60606-2600   C    Occupation (for Individual)   CHAIRMAN    Aggregate Year-to-Date   2000.00 | Date of Receipt  10 30 2020  Transaction ID: SA11AI.5175  Amount of Each Receipt this Period  2000.00  Memo Item |
| Full Name of Individual (Last, First, Middle In Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General Other (specify)  | State Zip Code  C  Occupation (for Individual)  Aggregate Year-to-Date  | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Full Name of Individual (Last, First, Middle In  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General Other (specify)   | State Zip Code  C  Occupation (for Individual)  Aggregate Year-to-Date ▼  | Date of Receipt  M M / D D / Y Y Y Y Y  Amount of Each Receipt this Period  Memo Item                            |
| SUBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>   | 2000.00  |
| TOTAL This Period (last page this line number  | only)   | 3315200.00   |

|  |  | FOR LINE NUMBER: PAGE 13 OF 30 |     |   |     |  |     |  |    |  | 30 |
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| Use separate schedule(s) (check only one) for each category of the |  |                                |     |   |     |  |     |  |    |  |    |
| Detailed Summary Page  |  |                                | 11a | × | 11b |  | 11c |  | 12 |  |    |
|  |  |                                | 13  |   | 14  |  | 15  |  | 16 |  | 17 |
| not be sold or used by any pedress of any political committee      |  |                                |     |   |     |  |     |  |    |  |    |
|  |  |                                |     |   |     |  |     |  |    |  |    |

Any information copied from such Reports and Statements may or for commercial purposes, other than using the name and add NAME OF COMMITTEE (In Full) BETTER FUTURE MI FUND Full Name of Individual (Last, First, Middle Initial) or Full Organization Name REPUBLICAN PARTY OF FLORIDA Date of Receipt Mailing Address 420 E. JEFFERSON STREET 2020 10 City Zip Code State Transaction ID: SA11B.5205 FL **TALLAHASSEE** 32301 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C00099259 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name В. Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 SUBTOTAL of Receipts This Page (optional)..... 5000.00 TOTAL This Period (last page this line number only).....

| S       | CHEDULE A (FEC Form 3X)   |                |   | FOR LINE NUMBER: PAGE 14 OF 30                    |  |  |  |  |  |
|---------|---|----------------|---|---|--|--|--|--|--|
| IT      | EMIZED RECEIPTS   |                | Use separate schedule(s) for each category of the | (check only one)                                  |  |  |  |  |  |
|         |   |                | Detailed Summary Page                             | 11a 11b <b>X</b> 11c 12 13 14 15 16 17            |  |  |  |  |  |
|         | ny information copied from such Reports and Si<br>for commercial purposes, other than using the |                |   | erson for the purpose of soliciting contributions |  |  |  |  |  |
|         | NAME OF COMMITTEE (In Full) BETTER FUTURE MI FUND   |                |   |   |  |  |  |  |  |
| Α.      | Full Name of Individual (Last, First, Middle Init CLUB FOR GROWTH ACTION                        | ial) or Full C | Organization Name                                 | Date of Receipt                                   |  |  |  |  |  |
|         | Mailing Address 2001 L ST NW STE 600  |                | ,   | 10 26 / Y Y Y Y Y Y                               |  |  |  |  |  |
|         | City  | State          | Zip Code  | Transaction ID : SA11C.5207                       |  |  |  |  |  |
|         | WASHINGTON  | DC             | 20036   | Amount of Each Receipt this Period                |  |  |  |  |  |
|         | FEC ID number of contributing federal political committee.                                      | C co           | 0487470   | 100000.00   |  |  |  |  |  |
|         | Name of Employer (for Individual)   | Occ            | upation (for Individual)                          | Memo Item   |  |  |  |  |  |
|         | Receipt For:  | Aggregate      | Year-to-Date ▼                                    |   |  |  |  |  |  |
|         | Primary General   | riggrogato     |   | 1   |  |  |  |  |  |
|         | Other (specify) ▼   |                | 100000.00   |   |  |  |  |  |  |
|         | Full Name of Individual (Last, First, Middle Init   | ial) or Full C | Organization Name                                 |   |  |  |  |  |  |
| В.      | Mailing Address   |                |   | Date of Receipt                                   |  |  |  |  |  |
|         | ividiling Address   |                |   | M = M / D = D / Y = Y = Y                         |  |  |  |  |  |
|         | City  | State          | Zip Code  | Amount of Each Receipt this Period                |  |  |  |  |  |
|         | FEC ID number of contributing   |                |   | Alliedit of Edol Heeelpt tille Feriod             |  |  |  |  |  |
|         | federal political committee.  | C              |   |   |  |  |  |  |  |
|         | Name of Employer (for Individual)   | Occ            | cupation (for Individual)                         | Memo Item   |  |  |  |  |  |
|         | Receipt For:  | Aggregate      | Year-to-Date ▼                                    |   |  |  |  |  |  |
|         | Primary General Other (specify) ▼   |                | 4 . 4 . 4 .                                       |   |  |  |  |  |  |
| —<br>С. | Full Name of Individual (Last, First, Middle Init   | ial) or Full C | Organization Name                                 | Date of Receipt                                   |  |  |  |  |  |
| C.      | Mailing Address   |                |   | Mam / Dab / Yayayay                               |  |  |  |  |  |
|         | City  | State          | Zip Code  | Amount of Each Receipt this Period                |  |  |  |  |  |
|         | FEC ID number of contributing   | С              |   | Amount of Each Necept this Period                 |  |  |  |  |  |
|         | federal political committee.  | -              |   |   |  |  |  |  |  |
|         | Name of Employer (for Individual)   | Occ            | upation (for Individual)                          | Memo Item   |  |  |  |  |  |
|         | Receipt For:  | Aggregate      | Year-to-Date ▼                                    |   |  |  |  |  |  |
|         | Primary General   |                |   | 1   |  |  |  |  |  |
|         | Other (specify)   |                | <del>-</del>                                      | 1   |  |  |  |  |  |
|         | ILIRTOTAL of Receipts This Page (ontional)  |                |   | 100000.00   |  |  |  |  |  |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

100000.00

| S           | CHEDULE B (FEC Form 3X)                                    |                      |                                   | FOR      | PAGE 15 OF 3 |             |                       |      |          |                           |  |
|-------------|--|----------------------|-----------------------------------|----------|--------------|-------------|-----------------------|------|----------|---------------------------|--|
| IT          | EMIZED DISBURSEMENTS                                       |                      | arate schedule(s) category of the | _ i `    | ck only      |             |                       |      |          |                           |  |
|             |  |                      | Summary Page                      | <b>x</b> | 21b<br>28a   | 22<br>28b   | 23                    | .  - | 26<br>29 | 27<br>30b                 |  |
| Γ,          | ny information copied from such Reports and Stater         | monte may i          | not be sold or us                 | od by an |              |             |                       |      |          |                           |  |
|             | for commercial purposes, other than using the name         |                      |                                   |          |              |             |                       |      |          |                           |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                |                      |                                   |          |              |             |                       |      |          |                           |  |
|             | BETTER FUTURE MI FUND                                      |                      |                                   |          |              |             |                       |      |          |                           |  |
| _           | Full Name (Last, First, Middle Initial)                    |                      |                                   |          |              | Data        | ( Dialassa            |      | -4       |                           |  |
| Α.          | APEX   |                      |                                   |          |              |             | f Disbur              |      |          |                           |  |
|             | Mailing Address 138 CONANT ST                              |                      |                                   |          |              | 10          |                       | 26   | /   Y    | 2020                      |  |
|             | 2ND FLOOR  |                      |                                   |          |              |             |                       |      |          |                           |  |
|             | City<br>BEVERLY  | State<br>MA          | Zip Code<br>01915                 |          |              | FEC Id      | entificati            | on N | umber    |                           |  |
|             | Purpose of Disbursement                                    | IVIA                 | 01915                             |          |              |             | -                     |      |          |                           |  |
|             | MERCHANT FEES  |                      |                                   |          | П            | C           |                       |      | 00045    | 7.5100                    |  |
|             | Candidate Name   |                      |                                   | Catego   | rv/          |             | ansaction<br>t of Eac |      | _        | 3.5169<br>ent this Period |  |
|             |  |                      |                                   | Туре     |              | -           |                       | _    |          |                           |  |
|             |  | ment For:            |                                   |          |              |             |                       |      | 7        | 4600.00                   |  |
|             | Senate<br>President  | Primary Other (spec  | General                           |          |              |             |                       |      |          |                           |  |
|             | State: District:   | Other (spec          | ony) ♥                            |          |              | Me          | mo Item               | 1    |          |                           |  |
| _           | Full Name (Last, First, Middle Initial)                    |                      |                                   |          |              |             |                       |      |          |                           |  |
| В.          | APEX   |                      |                                   |          |              | Date o      | f Disbur              | seme |          | YYY                       |  |
|             | Mailing Address 138 CONANT ST 2ND FLOOR                    |                      | 10 30 2020                        |          |              |             |                       |      |          |                           |  |
|             | ,  | State                | Zip Code                          |          |              | FEC Id      | entificati            | on N | umber    |                           |  |
|             | BEVERLY Purpose of Disbursement                            | MA                   | 01915                             |          |              | С           |                       |      | -        | -                         |  |
|             | MERCHANT FEES  |                      |                                   |          |              |             | nsactio               | , ID | CD24D    | F 170                     |  |
|             | Candidate Name   |                      |                                   | Catego   | ry/          |             |                       |      |          | ent this Period           |  |
|             | Office Country   House                                     | Туре                 |                                   |          |              | 200.00      |                       |      |          |                           |  |
|             | Office Sought: House Disburser Senate                      | ment For:<br>Primary | General                           |          |              |             | -                     | _    | 7        | 200.00                    |  |
|             | President  | Other (spec          |                                   |          |              | п.,         |                       |      |          |                           |  |
|             | State: District:   | ` '                  | ,                                 |          |              | Me          | mo Item               | 1    |          |                           |  |
|             | Full Name (Last, First, Middle Initial)                    |                      |                                   |          |              |             |                       |      |          |                           |  |
| C.          | APEX   |                      |                                   |          |              | Date o      | f Disbur              | seme |          |                           |  |
|             | Mailing Address 138 CONANT ST                              |                      |                                   |          |              | м = м<br>11 | / D                   | 04   | / Y      | 2020                      |  |
|             | 2ND FLOOR  |                      |                                   |          |              |             |                       |      |          |                           |  |
|             |  | State                | Zip Code                          |          |              | FEC Id      | entificati            | on N | umber    |                           |  |
|             | BEVERLY Purpose of Disbursement                            | MA                   | 01915                             |          |              |             | -                     | _    |          |                           |  |
|             | MERCHANT FEES  |                      |                                   |          | П            | C           | ansactio              | ID   | · CD04F  | 2 5474                    |  |
|             | Candidate Name   |                      |                                   | Catego   | rv/          |             |                       |      |          | ent this Period           |  |
|             |  |                      |                                   | Туре     |              | -           |                       | -    | -        | 0000.00                   |  |
|             |  | ment For:            | Consest                           |          |              |             | -                     | _    | 7        | 2000.00                   |  |
|             | Senate<br>President  | Primary Other (spec  | General                           |          |              |             |                       |      |          |                           |  |
|             | State: District:   | Julio1 (3pe          | on <i>y)</i> ▼                    |          |              | Me          | mo Item               | 1    |          |                           |  |
| Г           |  |                      |                                   |          |              |             |                       | -    |          |                           |  |
| 5           | SUBTOTAL of Disbursements This Page (optional)             |                      |                                   |          |              |             |                       |      |          | 6800.00                   |  |
| <u></u>     | TOTAL This Desired #                                       | `                    |                                   |          |              |             |                       |      |          |                           |  |
| 1 1         | <b>FOTAL</b> This Period (last page this line number only) | 1                    |                                   |          | 👞            |             | _                     |      |          |                           |  |

| SCHEDULE B (FEC Form 3X)  |             |                                  | FOR LINE NUMBER: PAGE 16 O |          |         |              |            |                 |  |
|---|-------------|----------------------------------|----------------------------|----------|---------|--------------|------------|-----------------|--|
| ITEMIZED DISBURSEMENTS  |             | rate schedule(s) category of the | I `                        | k only   |         |              |            |                 |  |
|   |             | Summary Page                     | ×                          |          | 22      | 23           | 26         | 27              |  |
| [   | _           |                                  |                            | 28a      | 28b     | 28c          | 29         | 30b             |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |             |                                  |                            |          |         |              |            |                 |  |
| NAME OF COMMITTEE (In Full)   |             |                                  |                            |          |         |              |            |                 |  |
| BETTER FUTURE MI FUND   |             |                                  |                            |          |         |              |            |                 |  |
| Full Name (Last, First, Middle Initial)   |             |                                  |                            |          |         |              |            |                 |  |
| A. BULLDOG COMPLIANCE   |             |                                  |                            |          | M = M   | Disburse     | D / Y      | YYYY            |  |
| Mailing Address 138 CONANT STREET  2ND FLOOR  |             | T                                |                            |          | 10      | 2            | 2          | 2020            |  |
| ,   | State<br>MA | Zip Code<br>01915                |                            |          | FEC Ide | entification | n Number   |                 |  |
| Purpose of Disbursement   |             | 01313                            |                            | =        | С       |              |            | -               |  |
| COMPLIANCE CONSULTING   |             |                                  |                            | ш        |         | neaction     | ID : SB21E | 5154            |  |
| Candidate Name  |             |                                  | Catego                     | y/       |         |              | _          | ent this Period |  |
| Office Sought: House Disbursen  | ont For:    |                                  | Туре                       |          |         |              |            | 1000.00         |  |
|   | Primary     | General                          |                            |          |         | 7            | 7          | 1000.00         |  |
|   | Other (spec | cify) 🔻                          |                            |          | Me      | mo Item      |            |                 |  |
| State: District:  |             |                                  |                            |          |         |              |            |                 |  |
| Full Name (Last, First, Middle Initial)   |             |                                  |                            |          | Date of | Disburse     | ment       |                 |  |
| B. BULLDOG COMPLIANCE   |             |                                  |                            |          | Date of | / D          |            | YYY             |  |
| Mailing Address 138 CONANT STREET 2ND FLOOR   |             |                                  | 10                         |          | 7       | 2020         |            |                 |  |
| ,   | State       | Zip Code                         |                            |          | FEC Ide | entification | n Number   |                 |  |
| BEVERLY Purpose of Disbursement   | MA          | 01915                            |                            | _        | С       |              |            |                 |  |
| COMPLIANCE EXPENSE: POSTAGE   |             |                                  |                            |          |         | neaction     | ID : SB21B | 5155            |  |
| Candidate Name  |             |                                  | Categor                    | y/       |         |              | _          | ent this Period |  |
| Office Sought: House Disbursen  | ont For:    |                                  | Туре                       |          |         |              |            | 2.00            |  |
|   | Primary     | General                          |                            |          |         | 7            | 7          | 2.00            |  |
|   | Other (spec | sify)                            |                            |          | Me      | mo Item      |            |                 |  |
| State: District:  |             |                                  |                            |          | IVIC    | ino item     |            |                 |  |
| Full Name (Last, First, Middle Initial)  C. CAMPAIGN RESOURCE GROUP                                       | ПС          |                                  |                            |          | Date of | Disburse     | ment       |                 |  |
| OF CAMILAIGN RESOURCE GROOT   | LLC         |                                  |                            |          | M M     | / D          | D / Y      | YYY             |  |
| Mailing Address PO BOX 1948   |             |                                  |                            |          | 10      | 1:           | 9          | 2020            |  |
| City  | State       | Zip Code                         |                            |          | FEC Ide | entification | n Number   |                 |  |
| HOLLAND Purpose of Disbursement   | MI          | 49422                            |                            |          |         |              |            |                 |  |
| FUNDRAISING CONSULTING  |             |                                  |                            |          | C       | nsaction     | ID : SB21E | 3.5159          |  |
| Candidate Name  |             |                                  | Categor<br>Type            | ry/      | Amount  | of Each      | Disburseme | ent this Period |  |
| Office Sought: House Disbursen  | nent For:   |                                  | .,,,,                      |          |         |              |            | 5500.00         |  |
| Senate  | Primary     | General                          |                            |          |         |              |            |                 |  |
|   | Other (spec | eify) 🔻                          |                            |          | Me      | mo Item      |            |                 |  |
| State: District:  |             |                                  |                            |          |         |              |            |                 |  |
| SUBTOTAL of Disbursements This Page (optional)  |             |                                  |                            | <b>•</b> |         | -            |            | 6502.00         |  |
| TOTAL This Period (last page this line number only)   |             |                                  |                            | _        |         |              |            |                 |  |

| SCHEDULE B (FEC Form 3X)                                      |            |                                    | FOR LINE NUMBER: PAGE 17 O |        |              |   |  |  |  |
|---|------------|------------------------------------|----------------------------|--------|--------------|---|--|--|--|
| ITEMIZED DISBURSEMENTS  |            | parate schedule(s) category of the | (check or                  | ,      |              | □ 00 □ 07                               |  |  |  |
|   |            | Summary Page                       | <b>X</b> 21 28             |        | 23<br>28c    | 26 27<br>29 30b                         |  |  |  |
| Any information copied from such Reports and State            | monte may  | not be sold or use                 |                            |        |              |   |  |  |  |
| or for commercial purposes, other than using the nar          |            |                                    |                            |        |              |   |  |  |  |
| NAME OF COMMITTEE (In Full)                                   |            |                                    |                            |        |              |   |  |  |  |
| BETTER FUTURE MI FUND   |            |                                    |                            |        |              |   |  |  |  |
| Full Name (Last, First, Middle Initial)                       |            |                                    |                            |        |              |   |  |  |  |
| A. CAMPAIGN RESOURCE GROUP                                    | LLC        |                                    |                            | Date o | f Disburse   | ment                                    |  |  |  |
| Mallian Address DO DOV 4040                                   |            |                                    |                            | 10     | / D          |   |  |  |  |
| Mailing Address PO BOX 1948                                   |            |                                    |                            | 10     | 2            | 3 2020                                  |  |  |  |
| ,   | State      | Zip Code                           |                            | FEC Id | entification | n Number                                |  |  |  |
| HOLLAND Purpose of Disbursement                               | MI         | 49422                              |                            |        |              |   |  |  |  |
| FUNDRAISING CONSULTING  |            |                                    |                            | C      |              |   |  |  |  |
| Candidate Name  |            |                                    | Category/                  | 1      |              | ID: SB21B.5160 Disbursement this Period |  |  |  |
|   |            |                                    | Type                       | Amoun  | t of Lacif   | Dispursement this Teriou                |  |  |  |
| Office Sought: House Disburse                                 | ment For:  |                                    |                            |        |              | 1500.00                                 |  |  |  |
| Senate  | Primary    | General                            |                            |        |              |   |  |  |  |
| State: District:  | Other (spe | ecity) $\blacktriangledown$        |                            | Me     | mo Item      |   |  |  |  |
| Full Name (Last, First, Middle Initial)                       |            |                                    |                            |        |              |   |  |  |  |
| B. CAMPAIGN RESOURCE GROUP                                    | LLC        |                                    |                            | Date o | f Disburse   | ment                                    |  |  |  |
|   |            |                                    |                            | M = M  | / D          | D / Y Y Y Y                             |  |  |  |
| Mailing Address PO BOX 1948                                   |            |                                    |                            | 11     | 0            | 2 2020                                  |  |  |  |
| City  | State      | Zip Code                           |                            |        |              |   |  |  |  |
| HOLLAND   | MI         | 49422                              |                            | FEC Id | entification | n Number                                |  |  |  |
| Purpose of Disbursement FUNDRAISING CONSULTING                |            |                                    |                            |        |              |   |  |  |  |
| Candidate Name  |            |                                    |                            | Tra    | nsaction     | ID : SB21B.5161                         |  |  |  |
| Candidate Name  |            |                                    | Category/<br>Type          | Amoun  | t of Each    | Disbursement this Period                |  |  |  |
| Office Sought: House Disburse                                 | ment For:  |                                    | 1900                       |        |              | 5000.00                                 |  |  |  |
| Senate  | Primary    | General                            |                            |        |              | 4                                       |  |  |  |
| President   | Other (spe | ecify)                             |                            | Me     | mo Item      |   |  |  |  |
| State: District:  |            |                                    |                            |        |              |   |  |  |  |
| Full Name (Last, First, Middle Initial)  C. CHAIN BRIDGE BANK |            |                                    |                            | Date o | f Disburse   | ment                                    |  |  |  |
|   |            |                                    |                            | M M    | / D          | D / Y Y Y Y                             |  |  |  |
| Mailing Address 1445-A LAUGHLIN AVE                           |            |                                    |                            | 10     | 1            | 6 2020                                  |  |  |  |
| City  | State      | Zip Code                           |                            |        |              |   |  |  |  |
| MCLEAN  | VA         | 22101                              |                            | FEC Id | entification | n Number                                |  |  |  |
| Purpose of Disbursement<br>BANK FEE                           |            |                                    |                            |        |              |   |  |  |  |
| Candidate Name  |            |                                    |                            | Tra    | ansaction    | ID: SB21B.5140                          |  |  |  |
| Candidate Name  |            |                                    | Category/<br>Type          | Amoun  | t of Each    | Disbursement this Period                |  |  |  |
| Office Sought: House Disburse                                 | ment For:  |                                    | 1,460                      | -      |              | 20.00                                   |  |  |  |
| Senate  | Primary    | General                            |                            |        |              | 4                                       |  |  |  |
| President   | Other (spe | ecify) ▼                           |                            | Me     | mo Item      |   |  |  |  |
| State: District:  |            |                                    |                            |        |              |   |  |  |  |
| SURTOTAL of Dishuramenta This Dage (anticas)                  |            |                                    |                            |        |              | 6520.00                                 |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                |            |                                    | ·····                      | - 1    | -            | 45                                      |  |  |  |
| TOTAL This Period (last page this line number only            | )          |                                    |                            |        |              |   |  |  |  |

| S          | CHEDULE B (FEC Form 3X)   |                     | FOR LINE NUMBER: PAGE 18 C        |           |     |            |                      |        |                  | F 30     |          |                             |       |
|------------|---|---------------------|-----------------------------------|-----------|-----|------------|----------------------|--------|------------------|----------|----------|-----------------------------|-------|
| IT         | EMIZED DISBURSEMENTS  |                     | arate schedule(s) category of the | (ch       |     | •          | y one)<br>22 23 26 2 |        |                  |          |          |                             |       |
|            |   |                     | Summary Page                      |           |     | 21b<br>28a | 22<br>28b            |        | 23<br>28c        |          | 26       | 27<br>30b                   |       |
| Δ          | winformation coming from such Deports and Chate   |                     |                                   | - d lev d |     |            |                      |        |                  |          |          |                             |       |
|            | y information copied from such Reports and State<br>for commercial purposes, other than using the nat |                     |                                   |           |     |            |                      |        |                  |          |          |                             |       |
|            | NAME OF COMMITTEE (In Full)   |                     |                                   |           |     |            |                      |        |                  |          |          |                             |       |
| $ \rangle$ | BETTER FUTURE MI FUND   |                     |                                   |           |     |            |                      |        |                  |          |          |                             |       |
| _          | Full Name (Last, First, Middle Initial)   |                     |                                   |           |     |            |                      |        |                  |          |          |                             |       |
| Α.         | CHAIN BRIDGE BANK   |                     |                                   |           |     |            | Date o               | _      |                  |          |          |                             |       |
|            | Mailing Address 1445-A LAUGHLIN AVE   |                     |                                   |           |     |            | 10                   |        | 19               |          |          | 2020                        | Y     |
|            | City  | State               | Zip Code                          |           |     |            | FEC Id               | lentif | ication          | Num      | nber     |                             |       |
|            | MCLEAN Purpose of Disbursement  | VA                  | 22101                             |           |     |            |                      | -      | —                | _        | -        |                             |       |
|            | BANK FEE  |                     |                                   | Г.        |     | 7          | С                    |        |                  |          |          |                             |       |
|            | Candidate Name  |                     |                                   | Cate      | gor | ,/         |                      |        | <b>iction</b> I  | _        |          | <b>.5141</b><br>ent this Pe | eriod |
|            |   |                     |                                   | Ty        |     | "          | 71110011             |        | Laoiri           | 31000    | 1001110  |                             | -     |
|            |   | ment For:           |                                   |           |     |            |                      |        | ,                |          | 7        | 20.00                       |       |
|            | Senate<br>President   | Primary Other (spec | General                           |           |     |            | -                    |        |                  |          |          |                             |       |
|            | State: District:  | Other (spec         | City) \                           |           |     |            | Me                   | emo    | Item             |          |          |                             |       |
|            | Full Name (Last, First, Middle Initial)   |                     |                                   |           |     |            |                      |        |                  |          |          |                             |       |
| В.         | CHAIN BRIDGE BANK   |                     |                                   |           |     |            | Date o               | f Dis  | burser           | ment     |          |                             |       |
|            | NA-Ula Adda a   |                     |                                   |           |     |            | M = M                | 1      | D                |          | Υ        | Y   Y   Y                   | Y     |
|            | Mailing Address 1445-A LAUGHLIN AVE   |                     | 1                                 |           |     |            | 10                   | _      | 22               | <u>-</u> | <u> </u> | 2020                        |       |
|            | City MCLEAN   | State<br>VA         | Zip Code<br>22101                 |           |     |            | FEC Id               | lentii | ication          | Num      | ıber     |                             |       |
|            | Purpose of Disbursement   |                     | 1 == .0.                          | -         | -   | _          | С                    |        |                  |          |          |                             |       |
|            | BANK FEE  |                     |                                   |           |     |            |                      | ansa   | ction I          | D : S    | B21B     | .5142                       |       |
|            | Candidate Name  |                     |                                   | Cate      |     | //         | Amoun                | t of   | Each I           | Disbu    | rseme    | ent this P                  | eriod |
|            | Office Sought: House Disburse   | ment For:           |                                   | Ту        | pe  |            |                      |        |                  |          |          | 20.00                       |       |
|            | Senate  | Primary             | General                           |           |     |            |                      |        |                  |          | 7        | 1 46                        |       |
|            | President   | Other (spec         | cify)                             |           |     |            | Me Me                | emo    | Item             |          |          |                             |       |
| _          | State: District:  |                     |                                   |           |     |            | Ш                    |        |                  |          |          |                             |       |
| C          | Full Name (Last, First, Middle Initial)  CHAIN BRIDGE BANK  |                     |                                   |           |     |            | Date o               | f Dis  | shursei          | ment     |          |                             |       |
| •          | CHAIN BRIDGE BAINK  |                     |                                   |           |     |            | M M                  | _ /    | D                | D /      | Υ        | Y Y Y                       | Y     |
|            | Mailing Address 1445-A LAUGHLIN AVE   |                     |                                   |           |     |            | 10                   |        | 23               | }        | L        | 2020                        |       |
|            | City  | State               | Zip Code                          |           |     |            | FEC Id               | lantif | fication         | Nur      | hor      |                             |       |
|            | MCLEAN  | VA                  | 22101                             |           |     |            |                      |        | loation          | INGIII   | ibei     |                             |       |
|            | Purpose of Disbursement<br>BANK FEE   |                     |                                   | _         |     | 7          | C                    |        |                  |          |          |                             |       |
|            | Candidate Name  |                     |                                   | Cate      | gor | ,/         |                      |        | action  <br>Fach |          |          | <b>.5143</b><br>ent this Pe | eriod |
|            |   |                     |                                   | Ty        |     | "          | 71110411             |        | Luoii            | 51000    | 1001110  | THE THIS I                  | onou  |
|            |   | ment For:           |                                   |           |     |            |                      |        | 7                |          | ,        | 20.00                       | )     |
|            | Senate  | Primary             | General                           |           |     |            |                      |        |                  |          |          |                             |       |
|            | State: President State:   | Other (spe          | Gily) ▼                           |           |     |            | Me                   | emo    | Item             |          |          |                             |       |
| Г          |   |                     |                                   |           |     |            |                      | -      | -                | =        | =        |                             | _     |
| s          | UBTOTAL of Disbursements This Page (optional).  |                     |                                   |           |     | <b>•</b>   |                      |        | 7                |          |          | 60.0                        | 0     |
|            | OTAL This Dustral (C. )   | Δ.                  |                                   |           |     | _          | -                    |        | -                |          | -        |                             |       |
| ιT         | OTAL This Period (last page this line number only   | ')                  |                                   |           |     |            |                      | _      | _                | _        |          |                             |       |

| SCHED           | ULE B (FEC Form 3X)   |             |                                   | FOR LINE NUMBER: PAGE 19 C |            |            |              |                               |                                 |  |
|-----------------|---|-------------|-----------------------------------|----------------------------|------------|------------|--------------|-------------------------------|---------------------------------|--|
| ITEMIZ          | ED DISBURSEMENTS  |             | arate schedule(s) category of the | I `                        | k only     |            |              |                               | oz                              |  |
|                 |   |             | Summary Page                      | ×                          | 21b<br>28a | 22<br>28b  | 23<br>28c    | 26                            | 27<br>30b                       |  |
| A :             | estion assisted from such Deposits and Chate  |             |                                   |                            |            |            |              |                               |                                 |  |
|                 | ation copied from such Reports and State<br>mercial purposes, other than using the na |             |                                   |                            |            |            |              |                               |                                 |  |
| NAME            | OF COMMITTEE (In Full)  |             |                                   |                            |            |            |              |                               |                                 |  |
| BET             | TER FUTURE MI FUND  |             |                                   |                            |            |            |              |                               |                                 |  |
|                 | me (Last, First, Middle Initial)  |             |                                   |                            |            |            |              |                               |                                 |  |
| A. CHA          | IN BRIDGE BANK  |             |                                   |                            |            | Date of    | f Disburs    |                               |                                 |  |
| Mailing         | Address 1445-A LAUGHLIN AVE   |             |                                   |                            |            | 10         |              | 23                            | 2020                            |  |
| City            |   | State       | Zip Code                          |                            |            | FEC Id     | entificatio  | on Number                     | r                               |  |
| MCLEA           |   | VA          | 22101                             |                            |            |            |              |                               |                                 |  |
| BANK            | e of Disbursement<br>FEE  |             |                                   |                            |            | C          |              |                               |                                 |  |
| Candida         | ate Name  |             |                                   | Categor                    | 04/        |            |              | n ID : SB2                    | <b>1B.5144</b> ment this Period |  |
|                 |   |             |                                   | Type                       | y'         | Amoun      | t or Laci    | Disburse                      |                                 |  |
| Office S        |   | ement For:  |                                   |                            |            |            |              |                               | 20.00                           |  |
|                 | Senate<br>President   | Primary     | General                           |                            |            |            |              |                               |                                 |  |
| State:          | District:   | Other (spe  | city) 🔻                           |                            |            | Me         | mo Item      |                               |                                 |  |
| Full Na         | me (Last, First, Middle Initial)  |             |                                   |                            |            |            |              |                               |                                 |  |
| B. CHA          | IN BRIDGE BANK  |             |                                   |                            |            | Date of    | f Disburs    | ement                         |                                 |  |
|                 |   |             |                                   |                            |            | M M        |              | D / Y                         | Y                               |  |
|                 | Address 1445-A LAUGHLIN AVE   |             | T=                                |                            |            | 10         |              | 27                            | 2020                            |  |
| City<br>MCLEA   | N   | State<br>VA | Zip Code<br>22101                 |                            |            | FEC Id     | entificatio  | on Number                     | r                               |  |
| Purpose         | e of Disbursement   | .,,         | 22101                             |                            | =          | С          |              |                               |                                 |  |
| BANK            |   |             |                                   | L                          |            |            | nsaction     | 1 ID : SB21                   | 1B.5145                         |  |
| Candida         | ate Name  |             |                                   | Catego                     | ry/        |            |              | _                             | ment this Period                |  |
| Office S        | Sought: House Disburse  | ement For:  |                                   | Туре                       |            |            |              |                               | 20.00                           |  |
| 011100          | Senate  | Primary     | General                           |                            |            |            | 7            |                               | 20.00                           |  |
|                 | President   | Other (spe  | ecify)                            |                            |            | Me         | mo Item      |                               |                                 |  |
| State:          | District:   | _           |                                   |                            |            | IVIC       | ino item     |                               |                                 |  |
|                 | me (Last, First, Middle Initial)  |             |                                   |                            |            | Data a     | f Disburs    | amant                         |                                 |  |
| C. CHA          | IN BRIDGE BANK  |             |                                   |                            |            |            | _            |                               | Y                               |  |
| Mailing         | Address 1445-A LAUGHLIN AVE   |             |                                   |                            |            | 1 <u>0</u> |              | 27                            | 2020                            |  |
| City            |   | State       | Zip Code                          |                            |            | EEC Id     | ontification | n Number                      | r                               |  |
| MCLEA           |   | VA          | 22101                             |                            |            |            | Citimoduc    | 711 INGILIDE                  |                                 |  |
| Purpose<br>BANK | e of Disbursement<br>FEE  |             |                                   | · · ·                      |            |            |              |                               |                                 |  |
| Candida         | ate Name  |             |                                   | Categor                    | n/         |            |              | n <b>ID : SB2</b><br>Disburse | 1B.5146<br>ment this Period     |  |
|                 |   |             |                                   | Type                       | 'y'        |            | 0. 200.      | 2.000                         |                                 |  |
| Office S        |   | ement For:  |                                   |                            |            |            |              |                               | 20.00                           |  |
|                 | Senate<br>President   | Primary     | General                           |                            |            |            |              |                               |                                 |  |
| State:          | District:   | Other (spe  | ····iy) ▼                         |                            |            | Me         | mo Item      |                               |                                 |  |
|                 | ı   |             |                                   |                            |            |            |              |                               |                                 |  |
| SUBTOTA         | AL of Disbursements This Page (optional).   |             |                                   |                            | •          |            |              |                               | 60.00                           |  |
| TOTAL -         | his Desired (feet name 11 in 11   | ۸           |                                   |                            |            | -          |              |                               |                                 |  |
| I IUIAL T       | his Period (last page this line number only   | /)          |                                   |                            |            |            |              | _                             |                                 |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate s                    |              | FOR LINE I        | one)                 | PAGE 20 OF 30                       |  |  |  |  |
|---|-----------------------------------|--------------|-------------------|----------------------|-------------------------------------|--|--|--|--|
|   | Detailed Summ                     | nary Page    | <b>X</b> 21b 28a  | 22<br>28b            | 23 26 27<br>28c 29 30b              |  |  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |                                   |              |                   |                      |                                     |  |  |  |  |
| NAME OF COMMITTEE (In Full) BETTER FUTURE MI FUND   |                                   | ,            |                   |                      |                                     |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. CHAIN BRIDGE BANK   |                                   |              |                   | Date of Disbursement |                                     |  |  |  |  |
| Mailing Address 1445-A LAUGHLIN AVE   |                                   |              |                   | 10                   | 27 2020                             |  |  |  |  |
| MCLEAN  |                                   | Code<br>101  |                   |                      | cation Number                       |  |  |  |  |
| Purpose of Disbursement BANK FEE Candidate Name   |                                   | [            |                   |                      | ction ID : SB21B.5147               |  |  |  |  |
|   | mant Fau                          |              | Category/<br>Type | Amount of I          | Each Disbursement this Period 20.00 |  |  |  |  |
| Senate President  | Primary Other (specify)           | General<br>▼ |                   | Memo                 | 7 7                                 |  |  |  |  |
| State: District:  |                                   |              |                   | П                    |                                     |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. CHAIN BRIDGE BANK   |                                   |              |                   | Date of Dis          | bursement                           |  |  |  |  |
| Mailing Address 1445-A LAUGHLIN AVE   |                                   |              |                   | 10                   | 29 2020                             |  |  |  |  |
| MCLEAN  |                                   | Code<br>101  |                   | FEC Identifi         | cation Number                       |  |  |  |  |
| Purpose of Disbursement<br>BANK FEE   | ·                                 | Γ            |                   | C                    | ction ID : SB21B.5148               |  |  |  |  |
| Candidate Name  |                                   |              | Category/<br>Type |                      | Each Disbursement this Period       |  |  |  |  |
| Office Sought: House Disburser Senate   | nent For: Primary                 | General      |                   |                      | 20.00                               |  |  |  |  |
| State: President State:   | Other (specify)                   |              |                   | Memo                 | ltem                                |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. CHAIN BRIDGE BANK   |                                   |              |                   | Date of Dis          |                                     |  |  |  |  |
| Mailing Address 1445-A LAUGHLIN AVE   |                                   |              |                   | 10                   | 29 / 2020                           |  |  |  |  |
| City MCLEAN Purpose of Disbursement BANK FEE  | '                                 | Code<br>101  |                   | FEC Identifi         | cation Number                       |  |  |  |  |
| Candidate Name  |                                   |              |                   |                      |                                     |  |  |  |  |
| Office Sought: House Disburser Senate President   | nent For: Primary Other (specify) | General      | Туре              | Memo                 | 20.00<br>Item                       |  |  |  |  |
| State: District:  |                                   |              |                   |                      |                                     |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |                                   |              | ·····•            |                      | 60.00                               |  |  |  |  |
| TOTAL This Period (last page this line number only)   |                                   |              |                   |                      |                                     |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |             |                                    | FOR LINE NUMBER: PAGE 21 |              |  |  |  |  |  |
|--|-------------|------------------------------------|--------------------------|--------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   |             | parate schedule(s) category of the | (check or                | <i>'</i> ′ _ |  |  |  |  |  |
|  |             | Summary Page                       | <b>X</b> 21 28           |              | 23 26 27<br>28c 29 30b                                   |  |  |  |  |
| Any information conied from such Departs and Otal  |             |                                    |                          |              |  |  |  |  |  |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |             |                                    |                          |              |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |             |                                    |                          |              |  |  |  |  |  |
| BETTER FUTURE MI FUND  |             |                                    |                          |              |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |             |                                    |                          |              |  |  |  |  |  |
| A. CHAIN BRIDGE BANK   |             |                                    |                          |              | Disbursement   |  |  |  |  |
| Mailing Address 1445-A LAUGHLIN AVE  |             |                                    |                          | 11           | 02 2020  |  |  |  |  |
| City   | State       | Zip Code                           |                          | EEC Idea     | ntification Number                                       |  |  |  |  |
| MCLEAN   | VA          | 22101                              |                          |              | illication Number  |  |  |  |  |
| Purpose of Disbursement BANK FEE   |             |                                    |                          |              |  |  |  |  |  |
| Candidate Name   |             |                                    | 0-1                      |              | saction ID : SB21B.5150 of Each Disbursement this Period |  |  |  |  |
|  |             |                                    | Category/<br>Type        | Amount       | or Each disbursement this Period                         |  |  |  |  |
| Office Sought: House Disburs   | ement For:  |                                    |                          | T L          | 20.00  |  |  |  |  |
| Senate   | Primary     | General                            |                          |              | ,  |  |  |  |  |
| State: District:   | Other (sp   | ecity) $\blacktriangledown$        |                          | Mem          | no Item  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |             |                                    |                          |              |  |  |  |  |  |
| B. CHAIN BRIDGE BANK   |             |                                    |                          | Date of I    | Disbursement   |  |  |  |  |
| <del></del>  |             |                                    |                          | M = M        | / D D / Y Y Y Y Y  |  |  |  |  |
| Mailing Address 1445-A LAUGHLIN AVE  |             |                                    |                          | 11           | 02 2020  |  |  |  |  |
| City<br>MCLEAN   | State<br>VA | Zip Code<br>22101                  |                          | FEC Ide      | ntification Number                                       |  |  |  |  |
| Purpose of Disbursement  | 1 ***       | 22101                              |                          | C            |  |  |  |  |  |
| BANK FEE   |             |                                    |                          |              | saction ID : SB21B.5151                                  |  |  |  |  |
| Candidate Name   |             |                                    | Category/                | Amount       | of Each Disbursement this Period                         |  |  |  |  |
| Office Sought: House Disburs   | ement For:  |                                    | Type                     |              | 20.00  |  |  |  |  |
| Senate   | Primary     | General                            |                          |              | 4 1 4 1 4 1  |  |  |  |  |
| President  | Other (spe  | ecify)                             |                          | Mem          | no Item  |  |  |  |  |
| State: District:   |             |                                    |                          |              |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. CHAIN BRIDGE BANK  |             |                                    |                          | Date of I    | Disbursement   |  |  |  |  |
| Mailing Address 1445-A LAUGHLIN AVE  |             |                                    |                          | м _ м<br>11  | / D D / Y Y Y Y Y Y O O O O O O O O O O O O O            |  |  |  |  |
|  |             |                                    |                          |              |  |  |  |  |  |
| City<br>MCLEAN   | State<br>VA | Zip Code<br>22101                  |                          | FEC Ider     | ntification Number                                       |  |  |  |  |
| Purpose of Disbursement  | VA          | 22101                              |                          | C            |  |  |  |  |  |
| BANK FEE   |             |                                    |                          |              | saction ID : SB21B.5152                                  |  |  |  |  |
| Candidate Name   |             |                                    | Category/                | Amount (     | of Each Disbursement this Period                         |  |  |  |  |
| Office Sought: House Disburs   | ement For:  |                                    | Type                     |              | 20.00  |  |  |  |  |
| Senate   | Primary     | General                            |                          |              | 4 4 4  |  |  |  |  |
| President  | Other (sp   | ecify) ▼                           |                          | Mem          | no Item  |  |  |  |  |
| State: District:   |             |                                    |                          |              |  |  |  |  |  |
| CURTOTAL of Dishurgoments This Dame (antique)  |             |                                    |                          |              | 60.00  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |             |                                    | ······                   |              | 00.00  |  |  |  |  |
| TOTAL This Period (last page this line number on   | lv)         |                                    |                          |              |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   |                      |                  |           |   |            |                       | GE 22 OF 30                |  |
|--|---|----------------------|------------------|-----------|---|------------|-----------------------|----------------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) (check on for each category of the |                      |                  | ,         | <i>'</i> '  |            |                       |                            |  |
|  |   | Summary Page         |                  | 21b 22    |   | 23         | 26                    | 27                         |  |
| [  |   |                      |                  | 28a 28    |   | 28c        | 29                    | 30b                        |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                      |                  |           |   |            |                       |                            |  |
| NAME OF COMMITTEE (In Full)  |   |                      |                  |           |   |            |                       |                            |  |
| BETTER FUTURE MI FUND  |   |                      |                  |           |   |            |                       |                            |  |
| Full Name (Last, First, Middle Initial)  |   |                      |                  |           |   |            |                       |                            |  |
| A. DICKINSON WRIGHT PLLC   |   |                      |                  | M         | Date of Disbursement  |            |                       |                            |  |
| Mailing Address 1825 EYE STREET NW STE 900   |   | 0                    | 22               | 2         | 2020  |            |                       |                            |  |
| City<br>WASHINGTON   | State<br>DC   | Zip Code<br>20006    |                  | FEC       | FEC Identification Number   |            |                       |                            |  |
| Purpose of Disbursement<br>LEGAL CONSULTING  |   |                      |                  |           | C   |            |                       |                            |  |
| Candidate Name   |   |                      | Category         | / Amo     | Transaction ID : SB21B.5167 Amount of Each Disbursement this Period |            |                       |                            |  |
| Office Sought: House Disburse  | ement For:  |                      | Туре             | $+\Gamma$ |   |            |                       | 800.00                     |  |
| Senate President   | Primary<br>Other (spe                                       | General cify) ▼      |                  |           |   |            |                       |                            |  |
| State: District:   | ]   |                      |                  |           | wem   | o Item     |                       |                            |  |
| Full Name (Last, First, Middle Initial)  B. DICKINSON WRIGHT PLLC                                      | Date  | Date of Disbursement |                  |           |   |            |                       |                            |  |
| Mailing Address 1825 EYE STREET NW<br>STE 900  |   | 11 23 2020           |                  |           |   |            |                       |                            |  |
| City<br>WASHINGTON   | State<br>DC   | Zip Code<br>20006    |                  | FEC       | FEC Identification Number   |            |                       |                            |  |
| Purpose of Disbursement<br>LEGAL CONSULTING  |   |                      |                  |           |   |            |                       |                            |  |
| Candidate Name   |   |                      | Category<br>Type |           |   |            | ID: SB21<br>Disbursen | B.5168<br>nent this Period |  |
| Office Sought: House Disburse Senate   | Office Sought:  |                      |                  |           |   |            |                       | 1730.00                    |  |
| President State: District:   | Other (spe  | ecify)               |                  |           | Mem   | o Item     |                       |                            |  |
| Full Name (Last, First, Middle Initial)  |   |                      |                  | Date      | of F  | Disburse   | ment                  |                            |  |
| C. LOVASCO, LLC  |   |                      |                  |           | M   | / D        |                       | YYYY                       |  |
| Mailing Address 6635 W. HAPPY VALLEY ROAD STE. A104  |   |                      |                  |           | 0   | 23         | 3                     | 2020                       |  |
| City<br>GLENDALE   | State<br>AZ   | Zip Code<br>85310    |                  | FEC       | Iden  | tification | Number                |                            |  |
| Purpose of Disbursement FUNDRAISING CONSULTING   |   | Tues                 |                  | ID : SB21 | D 5450  |            |                       |                            |  |
| Candidate Name   | / Amo   |                      |                  |           | nent this Period  |            |                       |                            |  |
| Office Sought: Disbursement For:   |   |                      |                  |           |   |            | -                     | 17200.00                   |  |
| Senate<br>President  | Senate Primary General  President Other (specify) ▼         |                      |                  |           |   |            |                       |                            |  |
| State: District:   |   |                      |                  |           | wem   | o Item     |                       |                            |  |
| SUBTOTAL of Disbursements This Page (optional).  |   |                      |                  |           |   | 7          | 1 25                  | 19730.00                   |  |
| TOTAL This Period (last page this line number only   | <i>γ</i> )  |                      |                  |           |   | -          |                       |                            |  |

| SCHEDULE B (FEC Form 3X)   |                      |                                      |           |            |                           |             |           | GE 23 OF 30                |  |  |
|--|----------------------|--------------------------------------|-----------|------------|---------------------------|-------------|-----------|----------------------------|--|--|
| ITEMIZED DISBURSEMENTS   |                      | parate schedule(s) a category of the | I `       | , _        | nly one)                  |             |           |                            |  |  |
|  |                      | Summary Page                         |           | 21b<br>28a | 22<br>28b                 | 23<br>28c   | 26        | 27<br>30b                  |  |  |
| Any information conicd from such Deposits and Olek   |                      |                                      |           |            |                           |             |           |                            |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                      |                                      |           |            |                           |             |           |                            |  |  |
| NAME OF COMMITTEE (In Full)  |                      |                                      |           |            |                           |             |           |                            |  |  |
| BETTER FUTURE MI FUND  |                      |                                      |           |            |                           |             |           |                            |  |  |
| Full Name (Last, First, Middle Initial)  |                      |                                      |           |            |                           |             |           |                            |  |  |
| A. MACK BROOK CO   |                      |                                      |           |            | Date of Disbursement      |             |           |                            |  |  |
| Mailing Address 7110 GREENBROOK LN   |                      | 10                                   | / D       | 5          | 2020                      |             |           |                            |  |  |
| City   | State                | Zip Code                             |           |            | FEC Ide                   | entificatio | n Number  |                            |  |  |
| DALLAS   | TX                   | 75214                                |           |            |                           |             |           |                            |  |  |
| Purpose of Disbursement<br>FUNDRAISING CONSULTING  |                      |                                      |           | 71         | С                         |             |           |                            |  |  |
| Candidate Name   |                      |                                      | Category  | ,,         |                           |             | ID: SB21  | B.5162<br>nent this Period |  |  |
|  | Type                 |                                      |           |            |                           |             | Disbursch |                            |  |  |
|  | ement For:           |                                      |           |            |                           |             |           | 70700.00                   |  |  |
| Senate President   | Primary<br>Other (en | General                              |           |            | _                         |             |           |                            |  |  |
| State: District:   | Other (sp            | echy) 🔻                              |           |            | Me                        | mo Item     |           |                            |  |  |
| Full Name (Last, First, Middle Initial)  |                      |                                      |           |            |                           |             |           |                            |  |  |
| B. MACK BROOK CO   |                      |                                      |           |            | Date of                   | Disburse    | ement     |                            |  |  |
|  |                      | M M / D D / Y H Y H Y                |           |            |                           |             |           |                            |  |  |
| Mailing Address 7110 GREENBROOK LN   |                      | 10 23 2020                           |           |            |                           |             |           |                            |  |  |
| City<br>DALLAS   | State<br>TX          | Zip Code<br>75214                    |           |            | FEC Identification Number |             |           |                            |  |  |
| Purpose of Disbursement  | 17                   | 73214                                | _         | _          | C                         |             |           |                            |  |  |
| FUNDRAISING CONSULTING   |                      |                                      |           |            |                           | nsaction    | ID : SB21 | B.5163                     |  |  |
| Candidate Name   |                      |                                      | Category  | //         |                           |             |           | nent this Period           |  |  |
| Office Sought: House Disburs   | ement For:           |                                      | Туре      |            |                           |             |           | 4500.00                    |  |  |
| Senate   |                      |                                      | 7         | 7          |                           |             |           |                            |  |  |
| President  |                      | M <sub>A</sub>                       | mo Itam   |            |                           |             |           |                            |  |  |
| State: District: Memo Item   |                      |                                      |           |            |                           |             |           |                            |  |  |
| Full Name (Last, First, Middle Initial)  |                      |                                      |           |            | Date of                   | Disburse    | ment      |                            |  |  |
| C. MACK BROOK CO   |                      |                                      |           |            | M M                       | / D         |           | YYY                        |  |  |
| Mailing Address 7110 GREENBROOK LN   |                      |                                      |           |            | 10                        |             | 8         | 2020                       |  |  |
| City   | State                | Zip Code                             |           |            | FFC Ide                   | entificatio | n Number  |                            |  |  |
| DALLAS  Purpose of Dishursement  | TX                   | 75214                                |           |            |                           |             |           |                            |  |  |
| Purpose of Disbursement<br>FUNDRAISING CONSULTING  |                      | C                                    | insaction | ID : SB21  | B.5164                    |             |           |                            |  |  |
| Candidate Name   | //                   | Amount                               | of Each   | Disbursen  | nent this Period          |             |           |                            |  |  |
| Office Sought:   House   Disbursement For:   |                      |                                      |           |            |                           |             |           | 2500.00                    |  |  |
| Senate Disbursement For.    Senate   Primary   General   |                      |                                      |           |            |                           | 7           | 7         |                            |  |  |
| President  |                      |                                      |           |            |                           |             |           |                            |  |  |
| State: District:   |                      |                                      |           |            | Ш                         | mo Item     |           |                            |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |                      |                                      |           |            |                           |             |           | 77700.00                   |  |  |
| COSTOTAL OF DISDUISEMENTS THIS Page (optional)   |                      |                                      |           | _          | $\vdash$                  |             | T         | <u> </u>                   |  |  |
| TOTAL This Period (last page this line number onl  | v)                   |                                      |           |            | Ι.                        |             |           |                            |  |  |

| SCHEDULE B (FEC Form 3X)   |                                    |                                    |         |                        |                           |             |                               | GE 24 OF 30                 |  |
|--|------------------------------------|------------------------------------|---------|------------------------|---------------------------|-------------|-------------------------------|-----------------------------|--|
| ITEMIZED DISBURSEMENTS   |                                    | parate schedule(s) category of the | (checl  | •                      |                           |             |                               |                             |  |
|  |                                    | Summary Page                       | x       | 21b<br>28a             | 22<br>28b                 | 23<br>28c   | 26                            | 27<br>30b                   |  |
| Anninformation coming from such Deposits and Chate   |                                    | met be seld av                     |         |                        |                           |             |                               |                             |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                    |                                    |         |                        |                           |             |                               |                             |  |
| NAME OF COMMITTEE (In Full)  |                                    |                                    |         |                        |                           |             |                               |                             |  |
| BETTER FUTURE MI FUND  |                                    |                                    |         |                        |                           |             |                               |                             |  |
| Full Name (Last, First, Middle Initial)  |                                    |                                    |         |                        |                           |             |                               |                             |  |
| A. MO STRATEGIES, INC.   |                                    |                                    |         |                        | Date of Disbursement      |             |                               |                             |  |
| Maillian Address B.O. DOV 4  |                                    |                                    |         |                        | M = M                     |             |                               | 2020                        |  |
| Mailing Address P.O. BOX 4   |                                    |                                    |         |                        | 10                        |             | 27                            | 2020                        |  |
| City   | State                              | Zip Code                           |         |                        | FEC Id                    | entificatio | n Numbe                       | r                           |  |
| WESTFIELD Purpose of Disbursement  | IN                                 | 46074                              |         |                        |                           |             |                               |                             |  |
| FUNDRAISING CONSULTING   |                                    |                                    | г.      |                        | C                         |             |                               |                             |  |
| Candidate Name   |                                    |                                    | Categor | v/                     |                           |             | n <b>ID : SB2</b><br>Disburse | 1B.5165<br>ment this Period |  |
|  |                                    | Type                               | ,       | -                      |                           |             |                               |                             |  |
|  | Disbursement For:  Primary General |                                    |         |                        |                           |             |                               | 119200.00                   |  |
| Senate President   | Primary Other (spe                 |                                    |         |                        |                           |             |                               |                             |  |
| State: District:   | J 0 11.101 (0p.                    | √ v                                |         |                        | Me                        | mo Item     |                               |                             |  |
| Full Name (Last, First, Middle Initial)  |                                    |                                    |         |                        |                           |             |                               |                             |  |
| B. MO STRATEGIES, INC.   |                                    | Date of Disbursement               |         |                        |                           |             |                               |                             |  |
| Mailing Address P.O. BOX 4   |                                    | м = м<br>11                        |         | 02                     | 2020                      |             |                               |                             |  |
| Mailing Address P.O. BOX 4   | UZ                                 | 2020                               |         |                        |                           |             |                               |                             |  |
| City   | State                              | Zip Code                           |         |                        | FEC Identification Number |             |                               |                             |  |
| WESTFIELD Purpose of Disbursement  | IN                                 | 46074                              |         |                        |                           |             |                               |                             |  |
| FUNDRAISING CONSULTING   |                                    |                                    | nootie. | ı ID : SB2             | 4D 5466                   |             |                               |                             |  |
| Candidate Name   | y/                                 |                                    |         |                        | ment this Period          |             |                               |                             |  |
| Office Sought: House Disburse  |                                    |                                    |         |                        | 120000.00                 |             |                               |                             |  |
| Senate Disburse  |                                    | _                                  | 7       | -                      | 120000.00                 |             |                               |                             |  |
| President  |                                    | Me                                 | mo Itam |                        |                           |             |                               |                             |  |
| State: District: Memo Item   |                                    |                                    |         |                        |                           |             |                               |                             |  |
| Full Name (Last, First, Middle Initial)  C. REGINA STRATEGIES  |                                    |                                    |         |                        | Date of                   | f Disburs   | amant                         |                             |  |
| S. REGINA STRATEGIES   |                                    |                                    |         |                        | M M                       | _           |                               | YYYY                        |  |
| Mailing Address 2753 LINN RD   |                                    |                                    |         |                        | 10                        |             | 27                            | 2020                        |  |
| City   | State                              | Zip Code                           |         |                        | FF0 14                    |             | NI                            |                             |  |
| WILLIAMSTON  | MI                                 | 48895                              |         |                        | FEC 10                    | entificatio | n Numbe                       | r                           |  |
| Purpose of Disbursement<br>FUNDRAISING CONSULTING  | $\neg$                             | C                                  |         | ID ODG                 | 10.5155                   |             |                               |                             |  |
| Candidate Name   | y/                                 |                                    |         | n ID : SB2<br>Disburse | ment this Period          |             |                               |                             |  |
| Office Coughly 11-11-11  |                                    |                                    |         |                        | 13500.00                  |             |                               |                             |  |
| Office Sought: House Disbursement For: Senate Primary General  |                                    |                                    |         |                        |                           | -           |                               | 13500.00                    |  |
| President  | Other (spe                         |                                    |         |                        | N/-                       | mo Item     |                               |                             |  |
| State: District:   |                                    | ·                                  |         |                        | IVIE                      | mo item     |                               |                             |  |
|  |                                    |                                    |         |                        |                           |             |                               | 252700.00                   |  |
| SUBTOTAL of Disbursements This Page (optional).  |                                    |                                    |         | <u> </u>               |                           |             |                               | 252700.00                   |  |
| TOTAL This Period (last page this line number only   | ')                                 |                                    |         |                        |                           |             |                               |                             |  |

| SCHEDULE B (FEC Form 3X)                             |                      |                    | FOR LINE NUMBER: PAGE 25 (              |               |                           |   |  |  |  |  |
|--|----------------------|--------------------|---|---------------|---------------------------|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS                               |                      | category of the    | (check c                                | ·             | one) 22 23 26 2           |   |  |  |  |  |
|  | Detailed             | Summary Page       | 28                                      |               | 28c                       | 26 27<br>29 30b                         |  |  |  |  |
| Any information copied from such Reports and State   | <br>ments mav        | not be sold or use | ed by any pe                            | erson for the | purpose (                 | of soliciting contributions             |  |  |  |  |
| or for commercial purposes, other than using the nar |                      |                    |   |               |                           |   |  |  |  |  |
| NAME OF COMMITTEE (In Full)                          |                      |                    |   |               |                           |   |  |  |  |  |
| BETTER FUTURE MI FUND                                |                      |                    |   |               |                           |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |                      |                    |   |               |                           |   |  |  |  |  |
| A. REGINA STRATEGIES                                 |                      |                    |   | Date of       | of Disburse               | ement                                   |  |  |  |  |
| Mailing Address 2753 LINN RD                         |                      |                    |   | M = N         |                           | 2020                                    |  |  |  |  |
| Mailing Address 2733 LINN ND                         |                      |                    |   |               |                           | 2 2020                                  |  |  |  |  |
| ,  | State                | Zip Code           |   | FEC Id        | FEC Identification Number |   |  |  |  |  |
| WILLIAMSTON Purpose of Disbursement                  | MI                   | 48895              |   |               |                           |   |  |  |  |  |
| FUNDRAISING CONSULTING                               |                      |                    |   |               |                           |   |  |  |  |  |
| Candidate Name                                       |                      |                    | Category/                               |               |                           | ID: SB21B.5158 Disbursement this Perior |  |  |  |  |
|  |                      |                    | Type                                    | Amour         | it of Lacif               | Disbursement this Fello                 |  |  |  |  |
| Office Sought: House Disburse                        | ment For:            |                    |   | 7 L.          |                           | 15000.00                                |  |  |  |  |
| Senate   | Primary              | General            |   |               | ,                         |   |  |  |  |  |
| State: District:                                     | Other (spe           | ecity) 🔻           |   | Me            | emo Item                  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |                      |                    |   |               |                           |   |  |  |  |  |
| B. REGINA STRATEGIES                                 |                      |                    |   | Date of       | of Disburse               | ement                                   |  |  |  |  |
|  | M = N                | / D                | D / Y Y Y Y                             |               |                           |   |  |  |  |  |
| Mailing Address 2753 LINN RD                         |                      |                    |   | 11            | 0                         | 2020                                    |  |  |  |  |
| ,  | State<br>MI          | Zip Code<br>48895  |   | FEC Id        | dentification             | n Number                                |  |  |  |  |
| WILLIAMSTON Purpose of Disbursement                  | C                    |                    |   |               |                           |   |  |  |  |  |
| COMMUNICATIONS CONSULTING                            |                      |                    | ID 0004D 5450                           |               |                           |   |  |  |  |  |
| Candidate Name                                       |                      |                    | ID: SB21B.5153 Disbursement this Period |               |                           |   |  |  |  |  |
|  |                      |                    | Category/<br>Type                       |               |                           | 45000.00                                |  |  |  |  |
| Office Sought: House Disburse Senate                 | ment For:<br>Primary | General            |   |               |                           | 45000.00                                |  |  |  |  |
| President  |                      |                    |   |               |                           |   |  |  |  |  |
| State: District:                                     | L Me                 | emo Item           |   |               |                           |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |                      |                    |   |               |                           |   |  |  |  |  |
| C.   |                      |                    |   | Date o        | of Disburse               |   |  |  |  |  |
| Mailing Address                                      |                      |                    |   | M = M         | / D                       | D / Y Y Y Y                             |  |  |  |  |
|  |                      |                    |   |               |                           |   |  |  |  |  |
| City   | State                | Zip Code           |   | FEC Id        | dentification             | n Number                                |  |  |  |  |
| Purpose of Disbursement                              |                      |                    |   | C             |                           |   |  |  |  |  |
|  |                      |                    |   |               |                           |   |  |  |  |  |
| Candidate Name                                       | Amour                | nt of Each         | Disbursement this Perio                 |               |                           |   |  |  |  |  |
| Office Sought: House Disburse                        |                      |                    |   |               |                           |   |  |  |  |  |
| Office Sought: House Disburse Senate                 | ment For:<br>Primary | General            |   |               |                           | 4 4                                     |  |  |  |  |
| President  | Пп                   |                    |   |               |                           |   |  |  |  |  |
| State: District:                                     | Other (spe           | • •                |   | Me            | emo Item                  |   |  |  |  |  |
|  |                      |                    |   |               |                           | 20222.25                                |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |                      |                    | ······································  |               |                           | 60000.00                                |  |  |  |  |
| TOTAL This Period (last page this line number only   | )                    |                    |   |               |                           | 430192.00                               |  |  |  |  |

| TEMIZED INDEPENDENT EXPENDITURES  |                     |                   |                  | PAGE 26 OF 30   |  |  |  |  |  |
|---|---------------------|-------------------|------------------|---|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)   |                     |                   |                  | FOR LINE 24 OF FORM 3X  FEC IDENTIFICATION NUMBER ▼         |  |  |  |  |  |
| BETTER FUTURE MI FUND   |                     |                   |                  | C C00725317   |  |  |  |  |  |
| Check if 24-hour report 48-hour report  | New repo            | ort Amends repo   | ort filed on     | M = M / D = D / Y = Y = Y                                   |  |  |  |  |  |
| Full Name of Payee  |                     | ☐ Memo            | Item D           | Date of Public Distribution/Dissemination                   |  |  |  |  |  |
| DEL CIELO MEDIA, LLC  |                     |                   |                  | 10 21 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                   |  |  |  |  |  |
| Mailing Address 1427 LESLIE AVENUE  |                     |                   | A                | mount   |  |  |  |  |  |
| SUITE 102   |                     | 1                 |                  |   |  |  |  |  |  |
| City  | State               | Zip Code          |                  | 498780.00   |  |  |  |  |  |
| ALEXANDRIA  | VA                  | 22301             |                  | Transaction ID: SE.4649 Date of Disbursement or Obligation  |  |  |  |  |  |
| Purpose of Expenditure<br>PLACED MEDIA: TV  |                     | Category/<br>Type |                  | 10 19 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |  |  |  |  |  |
| Name of Federal Candidate:  |                     | Support           | Office S         | Sought: House District:                                     |  |  |  |  |  |
| PETERS, GARY, , ,   |                     | X Oppose          | Pr               | resident Senate State: MI                                   |  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  | 7 1 7               | 7066955.00        | Disburse<br>2020 | ement For: Primary   General  Other (specify) ▶             |  |  |  |  |  |
| Full Name of Payee  |                     | Memo              | Item D           | Date of Public Distribution/Dissemination                   |  |  |  |  |  |
| DEL CIELO MEDIA, LLC  |                     | weine             |                  | M M / D D / Y Y Y Y   |  |  |  |  |  |
| Mailing Address   |                     |                   |                  | 10 24 2020  |  |  |  |  |  |
| 1427 LESLIE AVENUE<br>SUITE 102   |                     |                   | A                | mount   |  |  |  |  |  |
| City  | State               | Zip Code          |                  | 500090.00   |  |  |  |  |  |
| ALEXANDRIA  | VA                  | 22301             |                  | Transaction ID : SE.4766 Date of Disbursement or Obligation |  |  |  |  |  |
| Purpose of Expenditure PLACED MEDIA: TV   |                     | Category/<br>Type |                  | 10 22 / Y Y Y Y Y Y   |  |  |  |  |  |
| Name of Federal Candidate:  |                     | Support           | Office S         | Sought: House District:                                     |  |  |  |  |  |
| PETERS, GARY, , ,   |                     | <b>x</b> Oppose   | Pr               | resident Senate State: MI                                   |  |  |  |  |  |
| Calendar Year-To-Date   |                     | 7567045.00        | Disburse         | ement For: Primary X General                                |  |  |  |  |  |
| Per Election for Office Sought  | 7                   |                   | 2020             | Other (specify) ▶   |  |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | i                   |                   | •                | 998870.00   |  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditu  | res                 |                   |                  |   |  |  |  |  |  |
| (c) TOTAL Independent Expenditures  |                     |                   | •                |   |  |  |  |  |  |
| Under penalty of perjury I certify that the independe<br>with, or at the request or suggestion of, any candida<br>party committee) any political party committee or its | ate or authorized   | •                 |                  | · · · · · · · · · · · · · · · · · · ·                       |  |  |  |  |  |
| GANTT, CHARLES, , ,   | [Floctronically Fil | led1              | M = M            | / D D / Y Y Y Y   |  |  |  |  |  |
| Signature   | [Electronically Fil | Date              | e 11             | 30 2020   |  |  |  |  |  |

| TEMIZED INDEPENDENT EXPENDITURES  |   |                   |                | PAGE 27 OF 30<br>FOR LINE 24 OF FORM 3X                  |  |  |
|---|---|-------------------|----------------|--|--|--|
| NAME OF COMMITTEE (In Full)   |   |                   |                | FEC IDENTIFICATION NUMBER ▼                              |  |  |
| BETTER FUTURE MI FUND   |   |                   |                | C C00725317  |  |  |
| Check if 24-hour report 48-hour report  | New repo                                | ort Amends repo   | ort filed on   | M M / D D / Y Y Y Y                                      |  |  |
| Full Name of Payee DEL CIELO MEDIA, LLC   |   | ☐ Memo            | Item Date      | e of Public Distribution/Dissemination                   |  |  |
| Mailing Address   |   |                   |                | 10 28 2020   |  |  |
| 1427 LESLIE AVENUE SUITE 102  | Amo                                     | Amount            |                |  |  |  |
| City  | State                                   | Zip Code          | — F            | 799540.00  |  |  |
| ALEXANDRIA  | VA                                      | 22301             |                | nsaction ID : SE.4885<br>e of Disbursement or Obligation |  |  |
| Purpose of Expenditure<br>PLACED MEDIA: TV  | f Expenditure MEDIA: TV  Category/ Type |                   |                |  |  |  |
| Name of Federal Candidate:  |   | Support           | Office Sou     | ight: House District:                                    |  |  |
| PETERS, GARY, , ,   |   |                   |                |  |  |  |
| Calendar Year-To-Date   | 0444505.00                              |                   |                |  |  |  |
| Per Election for Office Sought  | 7 1 7                                   | 0441303.00        | 2020           | Other (specify) ▶  |  |  |
| Full Name of Payee DEL CIELO MEDIA, LLC   |   | ☐ Memo            | Item Dat       | e of Public Distribution/Dissemination                   |  |  |
| Mailing Address 1427 LESLIE AVENUE  | Amo                                     | ount              |                |  |  |  |
| SUITE 102   |   |                   |                |  |  |  |
| City ALEXANDRIA   | State                                   | Zip Code<br>22301 |                | 225125.00<br>ansaction ID : SE.5001                      |  |  |
| Purpose of Expenditure PLACED MEDIA: TV   | 1                                       | Category/<br>Type | Dat            | e of Disbursement or Obligation  10 27 2020              |  |  |
| Name of Federal Candidate:  |   | Support           | Office Sou     | ight: House District:                                    |  |  |
| PETERS, GARY, , ,   |   | <b>x</b> Oppose   |                | sident Senate State: MI                                  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  | 7 1 7                                   | 8666710.00        | Disbursem 2020 | nent For: ☐ Primary <b>X</b> General  Other (specify) ▶  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |   |                   | • [            | 1024665.00   |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditure  | res                                     |                   |                |  |  |  |
| (c) TOTAL Independent Expenditures  |   |                   | •              |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |   |                   |                |  |  |  |
| GANTT, CHARLES, , ,   | Electronically Fil                      | ed1 -             | M = M          | / 0 / 7 7 7 7  |  |  |
| Signature   |   | Date              | 9 11           | 30 2020  |  |  |

| TEMPER MADE ENDERN EXILENDITORED  |                    |                   |               | FOR LINE 24 OF FORM 2V                                      |  |  |  |  |
|---|--------------------|-------------------|---------------|---|--|--|--|--|
| NAME OF COMMITTEE (In Full)   |                    |                   |               | FOR LINE 24 OF FORM 3X                                      |  |  |  |  |
| BETTER FUTURE MI FUND   |                    |                   |               | FEC IDENTIFICATION NUMBER ▼                                 |  |  |  |  |
| DETTERT OF ORCE WITH OND  |                    |                   |               | C C00725317   |  |  |  |  |
| Check if 24-hour report 48-hour report  | New repo           | ort Amends rep    | ort filed     | on M = M / D = D / Y = Y = Y                                |  |  |  |  |
| Full Name of Payee DEL CIELO MEDIA, LLC   |                    | ☐ Memo            | Item          | Date of Public Distribution/Dissemination                   |  |  |  |  |
| Mailing Address   |                    |                   |               | 10 29 / Y Y Y Y Y   |  |  |  |  |
| SUITE 102   |                    |                   |               | Amount  |  |  |  |  |
| City  | State              | Zip Code          |               | 1250125.00  |  |  |  |  |
| ALEXANDRIA  | VA                 | 22301             |               | Transaction ID : SE.5119 Date of Disbursement or Obligation |  |  |  |  |
| Purpose of Expenditure<br>PLACED MEDIA: TV  |                    | Category/<br>Type |               | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |  |  |  |  |
| Name of Federal Candidate:  |                    | Support           | Office        | Sought: House District:                                     |  |  |  |  |
| PETERS, GARY, , ,   |                    | <b>x</b> Oppose   |               | President Senate State: MI                                  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  |                    | 9946835.00        | Disbu<br>2020 | orsement For:   |  |  |  |  |
| Full Name of Payee  |                    | ☐ Memo            | Item          | Date of Public Distribution/Dissemination                   |  |  |  |  |
| RIGEL STRATEGIES  |                    |                   |               | 10 16 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |  |  |  |  |
| Mailing Address 3948 LEGACY DRIVE   |                    |                   |               | Amount  |  |  |  |  |
| SUITE 106282  |                    |                   |               | Amount  |  |  |  |  |
| City  | State              | Zip Code          |               | 200000.00   |  |  |  |  |
| PLANO   | TX                 | 75023             |               | Transaction ID : SE.4592 Date of Disbursement or Obligation |  |  |  |  |
| Purpose of Expenditure DIGITAL ADVERTISING  |                    | Category/<br>Type |               | 10 16 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |  |  |  |  |
| Name of Federal Candidate:  |                    | <b>✗</b> Support  | Office        | Sought: House District:                                     |  |  |  |  |
| JAMES, JOHN, , ,  |                    | Oppose            |               | President Senate State: MI                                  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  |                    | 6568175.00        | Disbu<br>2020 | rrsement For: Primary X General                             |  |  |  |  |
| Fer Election for Office Sought  | T T                |                   | 2020          | Other (specify) ▶   |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |                    |                   | •             | 1450125.00  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditure  | 'es                |                   | •             |   |  |  |  |  |
|   |                    |                   |               |   |  |  |  |  |
| (c) TOTAL Independent Expenditures  |                    |                   | ·· •          |   |  |  |  |  |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | ite or authorized  |                   |               |   |  |  |  |  |
| GANTT, CHARLES, , ,   | Electronically Fil | ed]               | М             | 1 30 2020   |  |  |  |  |
| Signature   |                    | Dat               | e 1           | 1 30 2020   |  |  |  |  |

| TEMIZED INDEPENDENT EXPENDITURES  |                    |                   |                 | PAGE 29 OF 30<br>FOR LINE 24 OF FORM 3X                        |
|---|--------------------|-------------------|-----------------|--|
| NAME OF COMMITTEE (In Full)   |                    |                   |                 | FEC IDENTIFICATION NUMBER ▼                                    |
| BETTER FUTURE MI FUND   |                    |                   |                 | C C00725317  |
| Check if 24-hour report 48-hour report  | New repo           | ort Amends repo   | ort filed on    | M = M / D = D / Y = Y = Y                                      |
| Full Name of Payee RIGEL STRATEGIES   |                    | ☐ Memo            | Item Date       | of Public Distribution/Dissemination                           |
|   |                    |                   |                 | 10 23 2020   |
| Mailing Address 3948 LEGACY DRIVE SUITE 106282  |                    |                   | Amo             | unt  |
| City  | State              | Zip Code          | -               | 75000.00   |
| PLANO   | TX                 | 75023             |                 | nsaction ID : SE.4882<br>of Disbursement or Obligation         |
| Purpose of Expenditure DIGITAL ADVERTISING  |                    | Category/<br>Type |                 | M M / D D / Y Y Y Y Y Y 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| Name of Federal Candidate:  |                    | <b>X</b> Support  | Office Soud     | aht: House District:   |
| JAMES, JOHN, , ,  |                    | Oppose            | Presi           | dent Senate State: MI  |
| Calendar Year-To-Date Per Election for Office Sought  | 7 7                | 7642045.00        | Disburseme      | ent For: Primary <b>X</b> General  Other (specify) ▶           |
| Full Name of Payee  |                    | Memo              | 1_              | of Public Distribution/Dissemination                           |
| RIGEL STRATEGIES  |                    | □ Memo            | item Bate       | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                    |
| Mailing Address 3948 LEGACY DRIVE   |                    |                   |                 |  |
| SUITE 106282  |                    |                   | Amo             | unt  |
| City<br>PLANO   | State              | Zip Code          | Trai            | 30000.00<br>nsaction ID : SE.5003                              |
|   | TX                 | 75023             |                 | of Disbursement or Obligation                                  |
| Purpose of Expenditure DIGITAL ADVERTISING  |                    | Category/<br>Type |                 | M 10 / D D / Y Y Y Y Y Y 2020                                  |
| Name of Federal Candidate:  |                    | <b>x</b> Support  | Office Sou      | ght: House District:   |
| JAMES, JOHN, , ,  |                    | Oppose            | Presi           | dent Senate State: MI  |
| Calendar Year-To-Date Per Election for Office Sought  | <u> </u>           | 8696710.00        | Disburseme 2020 | ent For:   |
|   |                    |                   |                 |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |                    |                   | · •             | 105000.00  |
| (b) SUBTOTAL of Unitemized Independent Expenditure  | res                |                   | · • []          |  |
|   |                    |                   |                 |  |
| (c) TOTAL Independent Expenditures  |                    |                   | • •             |  |
| Under penalty of perjury I certify that the independe<br>with, or at the request or suggestion of, any candida<br>party committee) any political party committee or its | ate or authorized  |                   |                 |  |
| GANTT, CHARLES, , ,   | Electronically Fil | led1 –            | M = M           | 20 / 7 7 7 7 7   |
| Signature   |                    | Date              | 9 11            | 30 2020  |

| TEMIZED INDEPENDENT EXPENDITURES  |                    |                   |                   | PAGE 30 OF 30<br>FOR LINE 24 OF FORM 3X                 |  |  |
|---|--------------------|-------------------|-------------------|---|--|--|
| NAME OF COMMITTEE (In Full)   |                    |                   |                   | FEC IDENTIFICATION NUMBER ▼                             |  |  |
| BETTER FUTURE MI FUND   |                    |                   |                   | C C00725317   |  |  |
| Check if 24-hour report 48-hour report  | New repo           | ort Amends repo   | ort filed on      | M = M / D = D / Y = Y = Y                               |  |  |
| Full Name of Payee RIGEL STRATEGIES   |                    | ☐ Memo            | Item Da           | tte of Public Distribution/Dissemination                |  |  |
| Mailing Address   |                    |                   |                   | 10 30 2020  |  |  |
| 3948 LEGACY DRIVE<br>SUITE 106282   | An                 | nount             |                   |   |  |  |
| City  | State              | Zip Code          |                   | 100000.00   |  |  |
| PLANO   | тх                 | 75023             |                   | ansaction ID : SE.5121 te of Disbursement or Obligation |  |  |
| Purpose of Expenditure DIGITAL ADVERTISING  |                    | Category/<br>Type |                   | 10 29 7 2020  |  |  |
| Name of Federal Candidate:  |                    | <b>X</b> Support  | Office So         | ought: House District:                                  |  |  |
| JAMES, JOHN, , ,  |                    | Oppose            | Pre               | esident X Senate State: MI                              |  |  |
| Calendar Year-To-Date   |                    | 0046835.00        |                   | ment For: Primary Seneral                               |  |  |
| Per Election for Office Sought  | 2020               | Other (specify) ▶ |                   |   |  |  |
| Full Name of Payee RIGEL STRATEGIES   |                    | ☐ Memo            | Item Da           | tte of Public Distribution/Dissemination                |  |  |
| Mailing Address 3948 LEGACY DRIVE   |                    |                   | An                | nount   |  |  |
| SUITE 106282  |                    |                   |                   |   |  |  |
| City<br>PLANO   | State              | Zip Code<br>75023 |                   | 60000.00<br>ransaction ID : SE.5134                     |  |  |
| Purpose of Expenditure DIGITAL ADVERTISING  | 1                  | Category/<br>Type | Da                | te of Disbursement or Obligation  11 01 2020            |  |  |
| Name of Federal Candidate:  |                    | <b>x</b> Support  | Office So         | ught: House District:                                   |  |  |
| JAMES, JOHN, , ,  |                    | Oppose            |                   | esident X Senate State: MI                              |  |  |
| Calendar Year-To-Date Per Election for Office Sought  | 1                  | 0106835.00        | Disburser<br>2020 | ment For:  Primary                                      |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |                    |                   | •                 | 160000.00   |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditure  | res                |                   | <b>•</b>          |   |  |  |
| (c) TOTAL Independent Expenditures  |                    |                   | •                 | 3738660.00  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |                    |                   |                   |   |  |  |
| GANTT, CHARLES, , ,   | Electronically Fil | ed1 -             | M = M             | / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |  |  |
| Signature   |                    | Date              | 11                | 30 2020   |  |  |